1	<u> </u>	Y AUTHORITY	
2	RESOLUTION NO. CR23-1926	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide units for non-congregate shelter for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.		
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
12	Section 1. The proposed Second Amendatory Agreement between the City and County of		
13	Denver and U.S. Motels Denver North, Inc., in the words and figures contained and set forth in that		
14	form of Second Amendatory Agreement available in the office and on the web page of City Council		
15	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County o		
16	Denver, under City Clerk's Filing No. 202371414, is hereby approved.		
17	COMMITTEE APPROVAL DATE: December 13, 2023 by Consent		
18	MAYOR-COUNCIL DATE: December 19, 2023, by Consent		
19	PASSED BY THE COUNCIL:		
20		PRESIDENT	
21 22 23	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
24	PREPARED BY: Johna M. Varty, Assista	nt City Attorney DATE: December 21, 2023	
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of to City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.		
30	Kerry Tipper, Denver City Attorney	Kerry Tipper, Denver City Attorney	
31 32	BY:, Assis	ant City Attorney DATE:	