

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2012

COUNCIL BILL NO. CB12-0428  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

**A BILL**

**For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States concerning the "SPC–Housing First FY12-13" program and the funding therefor.**

**WHEREAS**, Ordinance No. 130, Series of 2012, authorized expenditures in the amount of \$211,020, based on a letter of intent from the United States Department of Housing and Urban Development (HUD) to fund the "Shelter Plus Care (SPC) – Housing First FY12-13" program; and

**WHEREAS**, the United States has tendered to the City a Grant award for said program; and

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA No. 14.238, between the United States of America and the City and County of Denver, which is identified as Grant Number CO0038C8T031104, a copy of which is duly filed with the City Clerk, Filing No. 12-0384, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said "SPC–Housing First FY12-13" Program, Accounting No. 13012-5511101-H1154 is as follows, to be expended by the Manager of Human Services:

Authorized by previous ordinance	\$211,020.00
Authorized by this ordinance	<u>633,060.00</u>
United States	\$844,080.00

1 Authorization for expenditure of said funds following execution of said grant will cover the period  
2 from April 1, 2012 to March 31, 2013.

3 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
4 and directed to make such book and record entries and to do such other things as may be  
5 necessary to accomplish the purposes of this Ordinance.

6 COMMITTEE APPROVAL DATE: May 31, 2012. (Consent)

7 MAYOR-COUNCIL DATE: June 5, 2012

8 PASSED BY THE COUNCIL: \_\_\_\_\_, 2012

9 \_\_\_\_\_ - PRESIDENT

10 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2012

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2012; \_\_\_\_\_, 2012

15 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: June 7, 2012

16 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
18 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
19 3.2.6 of the Charter.

20 Douglas J. Friednash, Denver City Attorney

21 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_, 2012

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