

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2016

COUNCIL BILL NO. CB16-0848
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing a portion of an easement established in the Green Valley Ranch Filing No. 57 subdivision plat, recorded with the Denver Clerk & Recorder at Reception No. 2005129573, and bounded by Maxwell Place, Halifax Street and Himalaya Road.

WHEREAS, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of Public Works in relinquishing a portion of an easement reserved in the Green Valley Ranch Filing No. 57 subdivision plat, recorded with the Denver Clerk & Recorder at Reception No. 2005129573, in the following area:

PARCEL DESCRIPTION ROW NO. 2016-RELINQ-000024-001:

THAT CERTAIN UTILITY EASEMENT LYING WITHIN BLOCK 8, GREEN VALLEY RANCH FILING NO. 57, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, PER PLAT RECORDED AUGUST 5, 2005 AT RECEPTION NO. 2005129573, IN THE OFFICE OF THE CLERK AND RECORDER OF SAID CITY AND COUNTY, SITUATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, SAID CITY, COUNTY AND STATE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 7, BLOCK 8, SAID GREEN VALLEY RANCH FILING NO. 57;
THENCE ALONG THE NORTHERLY LINE OF SAID LOT 7, BLOCK 8, SOUTH 85°27'16" EAST, 8.00 FEET TO THE EASTERLY LINE OF THE 8-FOOT WIDE UTILITY EASEMENT AS SHOWN ON SAID PLAT OF GREEN VALLEY RANCH FILING NO. 57;
THENCE ALONG THE EASTERLY AND SOUTHEASTERLY LINE OF SAID 8-FOOT WIDE UTILITY EASEMENT THE FOLLOWING 3 COURSES:
1) SOUTH 03°20'28" WEST, 116.03 FEET;
2) SOUTH 19°25'37" WEST, 81.85 FEET;
3) SOUTH 55°19'45" WEST, 82.59 FEET TO THE NORTHEASTERLY LINE OF A 5-FOOT WIDE UTILITY EASEMENT, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 465.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 55°20'12" EAST;
THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 00°59'09", AN ARC LENGTH OF 8.00 FEET TO THE SOUTHEASTERLY LINE OF LOT 3, BLOCK 8, SAID GREEN VALLEY RANCH FILING NO. 57;

1 THENCE ALONG SAID SOUTHEASTERLY LINE, NORTH 55°19'45" EAST, 66.29 FEET TO THE WESTERLY LINE
2 OF SAID 8-FOOT WIDE UTILITY EASEMENT AS SHOWN ON SAID PLAT OF GREEN VALLEY RANCH FILING NO.
3 57;
4 THENCE ALONG THE WESTERLY LINE OF SAID 8-FOOT WIDE UTILITY EASEMENT THE FOLLOWING 2
5 COURSES:
6 1) NORTH 19°25'37" EAST, 88.05 FEET;
7 2) NORTH 03°20'28" EAST, 112.89 FEET TO THE NORTHERLY LINE OF LOT 1, BLOCK 8, SAID GREEN VALLEY
8 RANCH FILING NO. 57;
9 THENCE ALONG SAID NORTHERLY LINE, NORTH 85°55'35" EAST, 8.07 FEET TO THE **POINT OF BEGINNING**.
10
11 CONTAINS AN AREA OF 3,791 SQUARE FEET OR 0.087 ACRES, MORE OR LESS.
12
13 AS SHOWN ON THE ILLUSTRATION ATTACHED HERETO AND MADE A PART HEREOF

14 be and the same is hereby approved and that the easement within the above-described area is
15 hereby relinquished.

16 COMMITTEE APPROVAL DATE: September 29, 2016, by consent

17 MAYOR-COUNCIL DATE: October 4, 2016

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

25 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: October 6, 2016

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Denver City Attorney

31 BY: _____, Assistant City Attorney DATE: _____