

1 **BY AUTHORITY**

2     RESOLUTION NO. CR25-2006  
3     SERIES OF 2025

COMMITTEE OF REFERENCE:  
Community Planning and Housing

## A RESOLUTION

## **Approving a proposed Agreement between the City and County of Denver and Work Options for Women to provide meals and necessary food service management to Denver micro-communities.**

9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

10       **Section 1.** The proposed Agreement between the City and County of Denver and Work  
11 Options for Women, in the words and figures contained and set forth in that form of Agreement  
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
14 202582288, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 2, 2025

16 MAYOR-COUNCIL DATE: December 9, 2025

## 17 PASSED BY THE COUNCIL:

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20  
21 EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

22 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: December 18, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

28 Miko Ando Brown, Denver City Attorney  
Signed by:

29  
30 BY: Jonathan Griffin, Assistant City Attorney DATE: 12/18/2025 | 9:20 AM MST  
RG223070590478