		<u>BY AUTHORITY</u>
2	RESOLUTION NO. CR23-1442	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Business, Arts, Workforce, & Aviation Services
4 5		A RESOLUTION
6 7 8 9 10	Resource Center to extend	val and Second Amendatory Agreement with Mi Casa 6 months for a new end date of December 31, 2023 d placement support to individuals who have been andemic, citywide.
11	BE IT RESOLVED BY THE COUNC	CIL OF THE CITY AND COUNTY OF DENVER:
12	Section 1. The proposed Re	vival and Second Amendatory Agreement between the City and
13	County of Denver and Mi Casa Res	source Center, in the words and figures contained and set forth
14	in that form of a Revival and Second Amendatory Agreement available in the office and on the web	
15	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the	
16	City and County of Denver, under C	ity Clerk's Filing No. 202369769-02, is hereby approved.
17	COMMITTEE APPROVAL DATE: C	October 11, 2023 by Consent.
17 18	COMMITTEE APPROVAL DATE: O MAYOR-COUNCIL DATE: October	
	MAYOR-COUNCIL DATE: October	
18	MAYOR-COUNCIL DATE: October	17, 2023
18 19	MAYOR-COUNCIL DATE: October PASSED BY THE COUNCIL:	17, 2023
18 19 20 21 22	MAYOR-COUNCIL DATE: October PASSED BY THE COUNCIL:	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
18 19 20 21 22 23 24 25 26 27 28	MAYOR-COUNCIL DATE: October PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Brian L. Martin, As Pursuant to section 13-9, D.R.M.C., City Attorney. We find no irregula	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
18 19 20 21 22 23 24 25 26 27	MAYOR-COUNCIL DATE: October PASSED BY THE COUNCIL: ATTEST: PREPARED BY: Brian L. Martin, As Pursuant to section 13-9, D.R.M.C., City Attorney. We find no irregular resolution. The proposed resolution	17, 2023