

BY AUTHORITY

RESOLUTION NO. CR21-1223
SERIES OF 2021

COMMITTEE OF REFERENCE
Land Use, Transportation & Infrastructure

A RESOLUTION

Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Thirty-Six Thousand Seven Hundred Seven Dollars and Ninety-Eight Cents (\$36,707.98), distributed as follows: Twenty-Four Thousand Seven Hundred Seven Dollars and Ninety-Eight Cents, (\$24,707.98), payable to State Farm Mutual Automobile Insurance Company as subrogee of Jacob Mackensen and Twelve Thousand Dollars and Zero Cents (\$12,000.00), payable to Jacob Mackensen and Zaner Harden Law, in full payment and satisfaction of all claims related to Claim Number 2004-001093 regarding an accident which occurred on December 18, 2019.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council of the City and County of Denver hereby approves and authorizes the expenditure and payment from the 2021 appropriation account designated as "Liability Claims" (Accounting Number 11827 4511001), the total sum of the Thirty-Six Thousand Seven Hundred Seven Dollars and Ninety-Eight Cents (\$36,707.98), distributed as follows: Twenty-Four Thousand Seven Hundred Seven Dollars and Ninety-Eight Cents, (\$24,707.98), payable to State Farm Mutual Automobile Insurance Company as subrogee of Jacob Mackensen and Twelve Thousand Dollars and Zero Cents (\$12,000.00), payable to Jacob Mackensen and Zaner Harden Law, in full payment and satisfaction of all claims related to Claim Number 2004-001093 regarding an accident which occurred on December 18, 2019.

Payment is to be made upon the execution and delivery of such release or releases as is or are satisfactory to the attorney for the City and County of Denver.

Section 2. The Manager of Finance is hereby authorized and directed to make such book and record such entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: October 5, 2021

October 18, 2021

PASSED BY THE COUNCIL: _____

Steve Filmer - PRESIDENT
ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Wendy Shea, Assistant City Attorney DATE: October 14, 2021

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: Jonathan Griffin, Assistant City Attorney

DATE: Oct 14, 2021