

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0093
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Technology & Governance

4 **A RESOLUTION**

5 **approving the Mayor's reappointment to the Denver Asian Pacific-American**
6 **Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointment of **Tejaswinhi Srinivas** to the Denver Asian
10 Pacific-American Commission for a term effective immediately and expiring on January 22, 2017,
11 or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, February 26, 2015

13 MAYOR-COUNCIL DATE: March 3, 2015

14 PASSED BY THE COUNCIL: _____, 2015

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: February 27, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: _____, Assistant City Attorney

DATE: _____, 2015