

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1095  
3  
4 SERIES OF 2023

COMMITTEE OF REFERENCE  
  
Land Use, Transportation and Infrastructure

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the total sum of**  
8 **Seventeen Thousand, Five Hundred Dollars and No Cents (\$17,500.00) made**  
9 **payable to Anthony Benedict-Bidwell and Bachus & Schanker, LLC in full**  
10 **payment and satisfaction of all claims related to the civil action captioned**  
11 ***Anthony Benedict-Bidwell a/k/a Anthony Benedict, v. Anthony Cordova and***  
12 ***County of Denver, which was filed in the District Court, City and County of***  
13 ***Denver, Case No. 2022CV33648.***

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

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17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
18 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”  
19 (Accounting Number 11827 4511001), the sum of seventeen thousand, five hundred dollars and no  
20 cents (\$17,500.00) made payable to Anthony Benedict-Bidwell and Bachus & Schanker, LLC in full  
21 payment and satisfaction of all claims related to the civil action captioned *Anthony Benedict-Bidwell*  
22 *a/k/a Anthony Benedict, v. Anthony Cordova and County of Denver*, which was filed in the District  
23 Court, City and County of Denver, Case No. 2022CV33648.

24 Payment is to be made upon the execution and delivery of such release or releases as is or  
25 are satisfactory to the attorney for the City and County of Denver.

26 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
27 **and record such entries and to do such other things as may be necessary to accomplish**  
28 **the purposes of this resolution.**

29 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: August 8, 2023

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Joel Richardson, Assistant City Attorney                      DATE: July 17, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

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16 BY: Anshul Bagga, Assistant City Attorney                      DATE: Aug 10, 2023