

1 **BY AUTHORITY**

2 **RESOLUTION NO.**  
3 **SERIES OF 2010**

**COMMITTEE OF REFERENCE**  
**Economic Development**

4  
5 **A RESOLUTION**

6 **Correcting Resolution Number 88, Series of 2010, approving the Mayor's**  
7 **Appointment to the Denver Convention Center Hotel Authority.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the appointment of **Jaren J. Ducker** of Denver, Colorado, to serve as a  
11 member of the Denver Convention Center Hotel Authority, for a term effective immediately and  
12 expiring December 31, 2012, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: Consent by Economic Development the week of June 7, 2010.

14 MAYOR-COUNCIL DATE: June 15, 2010.

15 PASSED BY THE COUNCIL \_\_\_\_\_, 2010.

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Luis A. Corchado- Assistant City Attorney; DATE: June 15, 2010.

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.  
25

26 David Fine, City Attorney

27 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

28 DATE: \_\_\_\_\_, 2010.