

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by NOON on Wednesday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: August 31, 2011

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: (Include a concise, one sentence description - include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Approve the following mayoral reappointments of Matthew Barkhouse, Bellerena Begaii, Steven Lee, Crystal Loudhawk-Hedgepeth, Ruth Montoya Starr and the appointments of Maymangwa Flying Earth and Tanya McElfresh to the Denver American Indian Commission for a term effective immediately and expiring July 11, 2013.

3. Requesting Agency: Mayor's Office

4. Contact Person: (with actual knowledge of proposed ordinance)

- Name: Anthony Aragon
- Phone: 720-865-9032
- Email: Anthony.Aragon@denvergov.org

5. Contact Person: (with actual knowledge of proposed ordinance who will present the item at Mayor-Council and who will be available for first and second reading, if necessary)

- Name: Anthony Aragon
- Phone: 720-865-9032
- Email: Anthony.Aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

Please include the following:

- a. Duration: Term begins immediately and expires July 11, 2013
- b. Location:
- c. Affected Council District:
- d. Benefits:
- e. Costs:

7. Is there any controversy surrounding this ordinance? (groups or individuals who may have concerns about it?) Please explain.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date: _____

Ordinance Request Number: _____

Date: _____

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission

Last Name: Barkhausen III First Name: Mathew

Occupation/Employer: Denver Indian Center

Work Address: 4407 Morrison Rd City: Denver Zip: 80219

Work E-mail Address: KITUHWA79@YAHOO.COM

Work Phone: 303-936-2688 ^{Ext. 119} Work/Home Fax: 303-238-4013

Home Address: 9735 W. Dakota Ave. City: Lakewood Zip: 80226

Home Phone: 720-297-8290 Cell Phone/Pager: same

Home E-mail Address: KITUHWA79@YAHOO.COM

Are you a registered voter? Yes No If so, what county? Adams (recently moved)

Denver City Council District No.: _____ Ethnicity (Optional) American Indian

Highest Level of Education or Degree Earned: B.A. Year Completed: 2005

Memberships/ Organizations/ Volunteer Activities (include past or present):
I have worked or volunteered for almost every
Native American organization in the Denver
Metro Area

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Jay Grimm	4407 Morrison Rd.	303 936-2688
Mike Beagy	Aurora, CO	303-522-4594
Eddie Sherman	Portland, OR	503-928-0184

Special Information:
 Is there anything that would adversely affect public confidence in your appointment or service? Yes No
 If yes, please explain on a separate sheet of paper.


 Signature _____ Date 4/16/09

Return Completed Form to:
 Suzan Moore, Director of Boards and Commissions
 City and County of Denver Building, Room 350
 Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
 Suzan.moore@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission

Last Name: Begaii First Name: Bellerena V.

Occupation/Employer: T-mobile

Work Address: 400 E 84th Ave City: Denver Zip: 80229

Work E-mail Address: bellerena.begaii@Tmobile.com

Work Phone: 720-322-7849 Work/Home Fax: 720-322-7980

Home Address: 11067 Clayton City: Northglenn Zip: 80233

Home Phone: See cell # Cell Phone/ Pager: 720-933-9091

Home E-mail Address: bbegaii@aol.com

Are you a registered voter? Yes No If so, what county? Adams

Denver City Council District No.: _____ Ethnicity (Optional) Native Am - Navaho

Highest Level of Education or Degree Earned: See Attached Year Completed: _____

Memberships/ Organizations/ Volunteer Activities (include past or present): resume

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Randy Weeks / president & COO</u>	<u>DCPA</u>	<u>Daniel Ritchie / Chairman - CEO</u>
<u>Darius L. Smith / Director</u>	<u>Den Anti-Discrimination ofc</u>	<u>7-913-8459</u>
<u>Rodger Hara / Mayor's Asian Pacific American Commission</u>		<u>7-323-0253</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Bellerena V Begaii 5/22/09
Signature Date

Return Completed Form to:

Suzan Moore, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
suzan.moore@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DENVER AMERICAN INDIAN COMMISSION

Last Name: LEE First Name: STEVEN C.

Occupation/Employer: STAFF PSYCHOLOGIST - METROPOLITAN STATE COLLEGE OF DENVER - COUNSELING CENTER
CAMPUS BOX 5, P.O. BOX 173862

Work Address: DENVER City: DENVER Zip: 80217-3362

Work E-mail Address: Leester@mscd.edu

Work Phone: 303.556.4045 Work/Home Fax: 303.556.4760

Home Address: 1020 E. ELLSWORTH AVE. #7024 City: DENVER Zip: 80209-2350

Home Phone: 303.522.2263 Cell Phone/ Pager: _____

Home E-mail Address: Leester@mscd.edu

Are you a registered voter? Yes No If so, what county? DENVER

Denver City Council District No.: 7 Ethnicity (Optional) NATIVE AMERICAN - CHICKASAW - CHOCOTAW

Highest Level of Education or Degree Earned: PHD Year Completed: 1999

Memberships/ Organizations/ Volunteer Activities (include past or present):

VICE-CHAIR, BOARD of DIRECTORS @ DENVER INDIAN FAMILY RESOURCE CENTER (2005-PRESENT); Society of American Indian Psychologists; DENVER IRI RESOURCES PLANNING COUNCIL (1998-2000); DENVER FRONTIERS; DENVER GENERAL HOSPITAL - CRITICAL INCIDENT STRESS DEBRIEFING TEAM (1996-1998)

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>GAIL BRUCE - Sanford, PA</u>	<u>mscd - Counseling Center (SEE WORK ADDRESS ABOVE)</u>	<u>303.556.6433</u>
<u>AMY PLOG, PHD</u>	<u>6045 MANACOWSKY, CENTENNIAL CO</u>	<u>303.713.9224</u>
<u>DEBBIE EMILYAN SANKEY</u>	<u>999 18th St, Ste 2460, DENVER, CO</u>	<u>303.988.2927 x125</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.


Signature

28 October 2008
Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
anthony.aragon@ci.denver.co.us

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission
 Last Name: LoudHawk-Hedgepeth First Name: Crystal
 Occupation/Employer: Research Assistant / Univ. of Colorado - Denver
 Work Address: MS E800, 13055 E. 17th Ave. City: Aurora Zip: 80045 Colorado School Public Health
PM 351
 Work E-mail Address: crystal.loudhawk-hedgepeth@ucdenver.edu
 Work Phone: 303-724-1136 Work/Home Fax: 303-724-1474
 Home Address: 266 Moline Ct. City: Aurora Zip: 80010
 Home Phone: 720-519-9721 Cell Phone/ Pager: 720-519-9721
 Home E-mail Address: c-loudhawk@yahoo.com
 Are you a registered voter? Yes No If so, what county? Arapahoe
 Denver City Council District No.: N/A Ethnicity (Optional) American Indian
 (Highest Level of Education or Degree Earned): MEd - Health Education Year Completed: Currently PhD
 Memberships/Organizations/Volunteer Activities (include past or present): Student in clinical scie
- 3rd year grad. stud
AISES - American Science & Engineering Society
SACNAS - Society For Advancement of Chicanos & Native Americans in Science

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number	Email
<u>Sasha Hoskie</u>	<u>Thornton, CO</u>	<u>303-724-0177</u>	
<u>Carla Birdshead</u>	<u>Lakewood, CO</u>	<u>720-496-5031</u>	
<u>Amber Bellindo</u>	<u>Denver, CO</u>	<u>abelindo@communitybenefits</u>	
<u>Michelle Huyser</u>	<u>Denver, CO</u>	<u>303-724-1490</u>	

Special Information:
 Is there anything that would adversely affect public confidence in your appointment or service? Yes No
 If yes, please explain on a separate sheet of paper.

Crystal LoudHawk-Hedgepeth 4/12/09
 Signature Date

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 Suzan Moore, Director of Boards and Commissions
 City and County of Denver Building, Room 350
 Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
 Suzan.moore@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: American Indian
Last Name: Starr First Name: Ruth
Occupation/Employer: Contractor, Denver Indian Center
Work Address: 4407 Morrison Rd City: Denver zip: 80219
Work E-mail Address: ruthmontoya@earthlink.net
Work Phone: 303 936 2688x129 Work/Home Fax: —
Home Address: 415 Milwaukee St City: Denver Zip: 80206
Home Phone: 303 333 2236 Cell Phone/ Pager: —
Home E-mail Address: ruthmontoya@earthlink.net
Are you a registered voter? Yes No If so, what county? Denver
Denver City Council District No.: 10 Ethnicity (Optional) Native
Highest Level of Education or Degree Earned: Diploma Nsg Year Completed: 1979
Memberships/ Organizations/ Volunteer Activities (include past or present):
Please see resume

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Rose Marie McGuire</u>	<u>1330 FOX ST, DENVER, CO 80204</u>	<u>720 423-8172</u>
<u>Gloria Smith</u>	<u>VOH 2201 S. University Blvd, Denver 80210</u>	<u>303-698-774</u>
<u>Dr. Chip Colwell</u>	<u>Chantha phomh 2001 Co. Blvd Denver 80205</u>	<u>303 370-6378</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Ruth M. Starr May 10, 09
Signature Date

Return Completed Form to:

Suzan Moore, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
Suzan.moore@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: American Indian Commission

Last Name: Flying Earth First Name: Maumangua

Occupation/Employer: attorney, Small Business Administration

Work Address: 721 19th St City: Denver Zip: 80202

Work E-mail Address: maumangua.flyingearth@sba.gov

Work Phone: (303) 844-2096 Work/Home Fax: (202) 481-2942

Home Address: 6891 Warren Dr. City: Denver Zip: 80221

Home Phone: n/a Cell Phone/Pager: (202) 557-4130

Home E-mail Address: maumangua@gmail.com

Are you a registered voter? Yes No If so, what county? Adams

Denver City Council District No.: _____ Tribes Ethnicity (Optional) Lakota, Ojibwe, Atimel O'dham

Highest Level of Education or Degree Earned: J.D. Year Completed: 2006

Memberships/ Organizations/ Volunteer Activities (include past or present):

- Colorado Indian Bar Association, present
- Denver Indian Health & Family Services board member, present
- DC. Native American Bar Association, past

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Winter Torres, Esq.</u>	<u>1670 York St, Denver, CO</u>	<u>303.298.9878</u>
<u>Molly Barnett, Esq.</u>	<u>14694 Orchard Pkwy, Westminster, CO</u>	<u>303.255.3588</u>
<u>Clara Pratte</u>	<u>409 3rd St. SW, Washington, DC</u>	<u>202.294.2987</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

[Signature] _____
Signature Date 3/9/11

Return Completed Form to:
Suzan Moore, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
Suzan.moore@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver American Indian Commission-DAIC

Last Name: McElfresh First Name: Tanya

Occupation/Employer: Indian Child Welfare Sr Director - Casey Family Programs

Work Address: 1999 Broadway City: Denver Zip: 80202

Work E-mail Address: tmcelfresh@casey.org

Work Phone: 303-871-8201 Work/Home Fax: 720-479-2948

As of Aug. 8
Moving to

Current thru end of July: 19630 Vt Parra, #438, Broomfield, CO 80020

Home Address: 9099 E. Mississippi, #131 City: Denver Zip: 80247

Home Phone: See cell # Cell Phone/Pager: 303-396-4081

Home E-mail Address: mcelfret@yahoo.org

Are you a registered voter? Yes No If so, what county? Boulder - moving to Denver July

Denver City Council District No.: _____ Ethnicity (Optional) Chocoma Indian

Highest Level of Education or Degree Earned: MBA Year Completed: 1986

Memberships/ Organizations/ Volunteer Activities (include past or present):

National Indian Child Welfare Assoc., National Indian Education Assoc.,
National Child Welfare League, United Way, National Native Womens Assoc.,
Oklahoma Indian Child Welfare Assoc., Community Action Program, Idaho mental Health Ass.

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Ron Beecher - Director State of Idaho</u>	<u>Lewis, ID</u>	<u>208-699-7642</u>
<u>Sharon Duncan - Dept on Aging Idaho</u>	<u>Boise, ID</u>	<u>208-334-3833</u>
<u>Mark Jeffers - Retired Director State of TX</u>	<u>Austin, TX</u>	<u>512-396-3309</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Tanya McElfresh 6/6/11
Signature Date

Return Completed Form to:

Suzan Moore, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787
Suzan.moore@denvergov.org