

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0711
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **Approving and providing for the execution of a proposed Grant Agreement**
7 **between the City and County of Denver and the State of Colorado for the**
8 **“Substance Use Navigation (SUN)” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 amended Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** The proposed amended Grant Agreement between the City and County of Denver
17 and the Colorado Department of Human Services, for the “Substance Use Navigation (SUN)”
18 program, which is identified as Grant Number 24 IBEH 182551, a copy of which is duly filed with the
19 City Clerk, Filing No. 202263228-01 be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Human Services to the City
21 pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the
22 City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section
23 20-18 of the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of Denver Department of Public Health and
26 Environment, is as follows:

<u>ACCOUNTING</u> <u>NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>EXPENDING</u> <u>AUTHORITY</u>	<u>AMOUNT</u>
14301 - 6500000	Substance Use Navigation (SUN)	Executive Director of Denver Department of Public Health and Environment	\$730,000

27


1 Authorization for expenditures of said funds will cover the period from July 1, 2022 to June 30, 2024.

2 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
3 and directed to make such book and record entries and to do such other things as may be necessary
4 to accomplish the purposes of this Resolution.

5 COMMITTEE APPROVAL DATE: June 7, 2023 by Consent

6 MAYOR-COUNCIL DATE: June 13, 2023 by Consent

7 PASSED BY THE COUNCIL: June 20, 2023

8  _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 15, 2023

13 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
14 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17 Kerry Tipper, City Attorney

18 BY: Anahul Bagga, Assistant City Attorney DATE: Jun 15, 2023