

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0174
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**
7 **City and County of Denver and The Regents of the University of Colorado, for**
8 **technical and professional services to be completed by undergraduate or**
9 **graduate students under professorial supervision, citywide.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and The Regents of the University of Colorado, in the words and figures contained and set forth in
14 that form of Amendatory Agreement available in the office and on the web page of City Council, and
15 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
16 City Clerk's Filing No. 202157838-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: March 2, 2021 by Consent

18 MAYOR-COUNCIL DATE: March 9, 2021

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

26 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: March 11, 2021

27 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
28 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

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32 Kristin M. Bronson, Denver City Attorney

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34 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: Mar 10, 2021