1	BY AUTHORITY			
2	RESOLUTION NO. CR23-1732	COMMITTEE OF REFERENCE:		
3	SERIES OF 2023	Land Use, Transportation & Infrastructure		
4	<u>A</u>	RESOLUTION		
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Navajo Street, located at the intersection of North Navajo Street and West 37th Avenue; and 2) Public Alley, bounded by West 37th Avenue, North Navajo Street, West 38th Avenue, and North Osage Street.			
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of			
10	the City and County of Denver has found and determined that the public use, convenience and			
11	necessity require the laying out, opening and establishing as a public street and a public alley			
12	designated as part of the system of thoroughfares of the municipality those portions of real property			
13	hereinafter more particularly described, and, subject to approval by resolution has laid out, opened			
14	and established the same as a public street	and a public alley;		
15	BE IT RESOLVED BY THE COUNCIL OF	THE CITY AND COUNTY OF DENVER:		
16	Section 1. That the action of the	Executive Director of the Department of Transportation		
17	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of			
18	the municipality the following described portion of real property situate, lying and being in the City			
19	and County of Denver, State of Colorado, to wit:			
20	PARCEL DESCRIPTION RO	W NO. 2022-DEDICATION-0000068-001:		
21 22 23 24 25 26	DENVER, RECORDED ON THE 21ST DAY OF	NO. 1 WARRANTY DEED TO THE CITY AND COUNTY OF FEBRUARY, 2023, AT RECEPTION NUMBER DENVER CLERK AND RECORDER'S OFFICE, STATE OF		
27 28 29 30	TOWNSHIP 3 SOUTH, RANGE 68 WEST OF	ED IN THE NORTHEAST 1/4 OF SECTION 28, THE 6TH PRINCIPAL MERDIAN, CITY AND COUNTY OF RE PARTICULARLY DESCRIBED AS FOLLOWS:		
31 32 33		21, BLOCK 2, CENTRAL SUBDIVISION AN ADDITION IALLY RECORDED ON APRIL 6TH, 1882 IN BOOK 2 AT AND COUNTY OF DENVER.		

CONTAINING AN AREA OF 225 SQUARE FEET OR 0.005 ACRES, MORE OR LESS

- be and the same is hereby approved and said real property is hereby laid out and established and
 declared laid out, opened and established as North Navajo Street.
 Section 2. That the real property described in Section 1 hereof shall henceforth be known
 - **Section 2**. That the real property described in Section 1 hereof shall henceforth be known as North Navajo Street.
 - **Section 3.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000068-002:

- 10 LAND DESCRIPTION ALLEY PARCEL NO. 2
- 11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF
- 12 DENVER, RECORDED ON THE 21ST DAY OF FEBRUARY, 2023, AT RECEPTION NUMBER
- 13 2023014294 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF
- 14 COLORADO, DESCRIBED AS FOLLOWS:

4

5

6

7

8

9

15

19

23

29

- 16 A 4.5 FOOT WIDE STRIP OF LAND SITUATED IN THE NORTHEAST 1/4 OF SECTION 28,
- 17 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY
- 18 OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
- 20 THE WEST 4.5 FEET OF LOTS 16 THROUGH 21, BLOCK 2, CENTRAL SUBDIVISION AN ADDITION
- 21 TO THE TOWN OF HIGHLANDS, AS ORIGINALLY RECORDED ON APRIL 6TH, 1882 IN BOOK 2 AT
- 22 PAGE 100, ARAPAHOE COUNTY, NOW CITY AND COUNTY OF DENVER.
- 24 CONTAINING AN AREA OF 674 SQUARE FEET OR 0.015 ACRES, MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.
- 27 **Section 4**. That the real property described in Section 3 hereof shall henceforth be a public 28 alley.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

1	COMMITTEE APPROVAL DATE: November 14, 2023 by Consent					
2	MAYOR-COUNCIL DATE: November 21, 2023 by Consent					
3	PASSED BY THE COUNC	L:				
4		PRESIDI	ENT			
5 6 7	ATTEST:	EX-OFFI	AND RECO ICIO CLERI ID COUNTY	•		
8	PREPARED BY: Martin A.	Plate, Assistant City Attorney	DAT	DATE: November 22, 2023		
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
14	Kerry Tipper, Denver City A	attorney				
15 16	BY: Anshul Bagga	, Assistant City Attorney	DATE:	Nov 22, 2023		