

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: **10/15/21**

Please mark one: **Bill Request** or **Resolution Request**

1. Type of Request:

- Contract/Grant Agreement** **Intergovernmental Agreement (IGA)** **Rezoning/Text Amendment**
 Dedication/Vacation **Appropriation/Supplemental** **DRMC Change**
 Other:

2. Title: Approval of a non-exclusive easement grant by the City and County of Denver for the benefit of Arapahoe County, a Political subdivision of the state of Colorado, to relocate their stormwater and sanitary sewer along with related purposes along the portion of Cherry Creek Drive as depicted on the attachment to the Request.

3. Requesting Agency: Department of Finance, Division of Real Estate.

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Lisa Lumley	Name: Lisa Lumley
Email: Lisa.Lumley@denvergov.org	Email: Lisa.Lumley@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

The City and County of Denver grants to Arapahoe County, a Political subdivision of the state of Colorado, a non-exclusive Easement to replace an existing easement and effect the relocation of their stormwater, sanitary sewer and for related purposes along a portion of Cherry Creek Drive, as depicted on the attachment.

The Division of Real Estate will work with Arapahoe County to ensure they vacate their current easement via separate instrument.

6. City Attorney assigned to this request (if applicable): John McGrath

7. City Council District: 6

8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR21 1355

Date Entered: _____

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name: Arapahoe County

Contract control number: FINAN-202160416

Location: Of off Cherry Creek South Drive – Sec. 28, 4S, 67W as depicted on the attached.

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Perpetual

Contract Amount (indicate existing amount, amended amount and new contract total): \$10.00

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$10.00		\$10.00

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
Perpetual		Perpetual

Scope of work:

The City and County of Denver grants to Arapahoe County, a Political subdivision of the state of Colorado, a non-exclusive Easement to relocate their stormwater, sanitary sewer and for related purposes along a portion of Cherry Creek Drive as depicted on the attachment.

The Division of Real Estate will work with Arapahoe County to ensure they vacate their current easement via separate instrument.

Was this contractor selected by competitive process? N/A If not, why not? City is Grantor to existing storm system owned by Arapahoe County.

Has this contractor provided these services to the City before? Yes No

Source of funds: N/A

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract? N/A

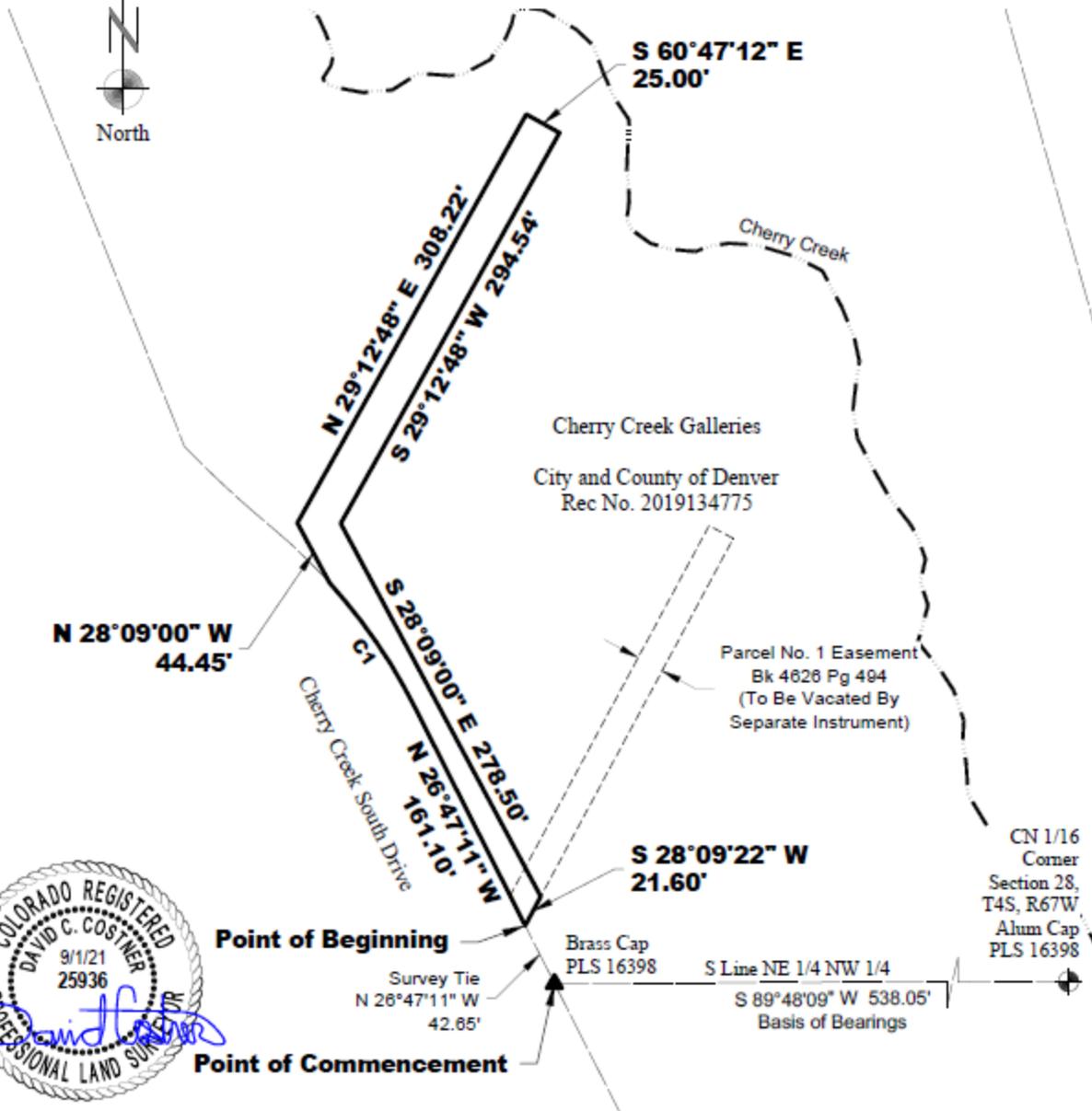
To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR21 1355

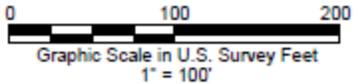
Date Entered: _____

Exhibit A

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CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD LENGTH	CHORD BEARING
C1	99.56'	370.20'	15°24'29"	99.26'	N 34°25'52" W



File: G:\GEOSURV\Muller\Cherry Creek at Iliff\113005 Muller Cherry Creek at Quebec\2017 110050\Final Products\Storm Easement 1.dwg
 Printed: September 1, 2021, 10:43 AM By: JVogt

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR21 1355

Date Entered: _____