ORDINANCE/RESOLUTION REQUEST
Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **9:00AM on Friday.** Contact the Mayor's Legislative team with questions

Date of Request: **10/18/2024**

Please mark one: ☒ **Bill Request**   **or**   ☐ **Resolution Request**

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map HERE)

☐ **Yes**   ☒ **No**

1. **Type of Request:**

☐ **Contract/Grant Agreement**   ☐ **Intergovernmental Agreement (IGA)**   ☐ **Rezoning/Text Amendment**

☐ **Dedication/Vacation**   ☐ **Appropriation/Supplemental**   ☐ **DRMC Change**

☒ **Other:** Capital Equipment Authorization

2. **Title:** Authorizes the purchase of a boiler unit at a non-congregate family shelter operated by the Department of Housing Stability, to be purchased from the "American Rescue Plan Act (ARPA)" Grant Fund.

3. **Requesting Agency:**   Department of Finance on behalf of HOST

4. **Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Ami Webb/ Logan Masenthin	Name: Carolina Flores
Email: ami.webb@denvergov.org logan.masenthin@denvergov.org	Email: Carolina.flores@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**
The Department of Housing Stability is seeking approval to purchase a boiler for a city-owned non-congregate family shelter. The boiler needs to be replaced to properly meet the shelter's high-capacity use needs.

This purchase will come from the HOST "ARPA" Program award, appropriated under GR00002667. This equipment exceeds $50,000, and so an ordinance is required, per the DRMC. The boiler is expected to cost $54,500.00, which could vary slightly.

6. **City Attorney assigned to this request (if applicable):** n/a

7. **City Council District:** District 4

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____   Date Entered: _____