

**BY AUTHORITY**

RESOLUTION NO. CR25-2070  
SERIES OF 2026

COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A RESOLUTION**

**Approving a proposed Seventh Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc. to provide units for the Support Team Assisted Response (STAR) program, and non-congregate shelter as well as congregate shelter space for individuals and families when the City's emergency shelter beds are full through the established non-congregate shelter program, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Seventh Amendatory Agreement between the City and County of Denver and U.S. Motels Denver North, Inc., in the words and figures contained and set forth in that form of Seventh Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202582474-07, is hereby approved.

COMMITTEE APPROVAL DATE: December 16, 2025 by Consent

MAYOR-COUNCIL DATE: December 23, 2025 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: McKenzie E. Brandon, Assistant City Attorney      DATE: December 24, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_