## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

						Date of Req	uest: _	November 2, 2012
Ple	ease mark one:	XX Bill Request	or		Resolutio	n Request		
1.	Has your agen	cy submitted this request in the la	st 12 mont	hs?				
	☐ Yes	XX No						
	If yes, plea	ase explain:						
2.		to amend the Concession License w	ith Echo La	ake Lo	dge Tepee C	oncessions, LLC f	or the o	peration of the Echo
3.	Requesting Ag	gency: Parks and Recreation						
4.	<ul><li>Name: F</li><li>Phone: 72</li></ul>		sed ordinar	nce/res	solution.)			
5.	will be availab  ■ Name: F  ■ Phone: 72	n: (With actual knowledge of proposed for first and second reading, if new red Weiss / Angela Casias 20-913-0735 / 720-913-0741 ed.weiss@denvergov.org / angela.ca	eessary.)			will present the ite	m at Mo	<u>ayor-Council and who</u>
6.	The current December of Parks and the expirat	terition of proposed ordinance inclusion to Concession License with Echo Lake 31, 2012. The first of two – one year and Recreation moving the expiration in date to December 31, 2014. This is a greed to. The changes are as follows:	te Lodge Co or extension date to Deco s amendment	concess ns prov cember	ions, LLC be ided for in the 31, 2013. T	egan on October 01 he Agreement has b The second extension	been appon, if appon	proved by the Manage oproved, would move
	L • E	he Concessionaire name is changing LC, by H.W. Stewart, Inc. xtend the expiration date to December	er 31, 2015	5.	Č	ŕ		
	ir sy fo	fultiple tasks and costs that are curred clude trash removal; snow removal vestem; paying 100% of the cost to seror fire extinguisher inspections and soliminating the \$600 per year payment.	within 100' rvice the se ervice; and	of the eptic sy paying	building and stem; paying the first \$1,	d the parking lot; ng for fire suppression 000 for each repair	nonitori on syste	ing the water supply em inspections; paying
	<ul><li>C</li><li>M</li><li>A</li></ul>	larifying responsibilities for tasks related for the reporting requirements dding a requirement that the Concess and swill be used for capital improve	lated to seas to better ac sionaire ren	sonal s ccomm mit \$17	shut-down an nodate the sea 7,500 to the O	nd start-up of the facasonality of the fac	cilities o	
	**Please comp enter N/A for th	<b>lete the following fields:</b> (Incomplet nat field.)	e fields may	y resul	t in a delay i	n processing. If a	field is	not applicable, please
	a. Contr	act Control Number: RC 67002						
		To be compl	leted by Ma	iyor's l	Legislative T	eam:		
SII	RE Tracking Nur	nber:			Date	Entered:		

- b. Duration: 12/31/2013 through 12/31/2015
  c. Location: Mountain Parks Echo Lake
- d. Affected Council District: none
- e. Benefits: This amendment shifts the cost and responsibility for a number of tasks from the City to the Concessionaire. This frees up the limited resources (both staff and financial) in Mountain Parks to perform other necessary tasks. The amendment also provides for needed funds to perform capital improvements at the facility. The current Concessionaire has been an outstanding partner both in their care of the facility as well as their consistent compliance with all contractual terms and conditions.
- **f.** Costs: This amendment will reduce costs to the City.
- 7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

We are unaware of any individuals or groups who have concerns with this contract.

To be completed by Mayor's Legislative Team:
SIRE Tracking Number: Date Entered:
Revised 08/16/10