

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2025

COUNCIL BILL NO. CB 25-0087
COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance amending Article XI of Chapter 53 of the Revised Municipal**
7 **Code concerning the administration of a program that offers real property tax**
8 **assistance to eligible low-income property owners and tenants in the City and**
9 **County of Denver.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That subsection 53-492(f), D.R.M.C., is amended by deleting the language
13 stricken and adding the language underlined to read as follows:

14
15 (f) *Department* means the ~~city's department of human services~~ Mayor's Department of
16 Housing Stability of the City and County of Denver or its successor.

17
18 **Section 2.** That section 53-493, D.R.M.C., is amended by deleting the language stricken and
19 adding the language underlined to read as follows:

20
21 **Sec. 53-493. - Administration by executive director of ~~human services~~ the Mayor's Department**
22 **of Housing Stability.**

23 The administration of this article is hereby vested in the executive director who shall prescribe
24 application forms and shall have the power and authority to adopt rules and regulations and internal
25 guidelines in conformity with this article for the proper administration and enforcement of the same.
26 The executive director may delegate the administration of this article, or any part thereof, subject to
27 the limitations of the Charter and this Code, ~~to duly qualified deputies and employees of the~~
28 ~~department of human services.~~

29
30 **Section 3.** That section 53-494, D.R.M.C., is amended by deleting the language stricken and
31 adding the language underlined to read as follows:

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33 **Sec. 53-494 – Applications for assistance payment – Application cycle.**

34 Applications for assistance payment under this article may only be filed with the executive
35 director ~~of human services~~ during the following timeframes:

36

1 COMMITTEE APPROVAL DATE: February 12, 2025
2 MAYOR-COUNCIL DATE: February 18, 2025
3 PASSED BY THE COUNCIL: March 3, 2025
4 Anurag P. Sandora - PRESIDENT
5 APPROVED: Michael C. Johnston - MAYOR 03/06/2025
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____
10 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: February 20, 2025
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.
15
16 Katie J. McLoughlin, Interim City Attorney
17
18 BY: Anshul Bagga, Assistant City Attorney DATE: Feb 20, 2025