| 1 | BY AUTHORITY | | |
|---------------------------|---|---------|--|
| 2 3 4 5 | RESOLUTION NO. CR 25-1284 | | COMMITTEE OF REFERENCE: |
| | SERIES OF 2025 | | Transportation And Infrastructure |
| 6 7 8 | <u>A RESOLUTION</u> | | |
| 9 10 11 12 13 | Approving a proposed Purchase Order between the City and County of Denver and PUBLIC SERVICE COMPANY OF COLORADO, d/b/a Xcel Energy concerning construction of Electric Distribution Line Extension to serve the South Worldport Lot project at Denver International Airport. | | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 15 | Section 1. The proposed purchase order between the City and County of Denver and PUBLIC | | |
| 16 | SERVICE COMPANY OF COLORADO, d/b/a Xcel Energy, referred to as Purchase Order No. PO- | | |
| 17 | 00170836 in the words and figures contained and set forth in that form of a purchase order available | | |
| 18 | in the office and on the web page of City Council, and to be filed in the office of the Clerk and | | |
| 19 | Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 20250143 is | | |
| 20 | hereby approved. | | |
| 21 | COMMITTEE APPROVAL DATE: September 10, 2025 by Consent | | |
| 22 | MAYOR-COUNCIL DATE: September 16, 2025 | | |
| 23 | PASSED BY THE COUNCIL: | | |
| 24 | | - PRESI | DENT |
| 25 26 27 | ATTEST: | EX-OF | AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER |
| 28 | PREPARED BY: Debra Overn, Assistant City Attorney | y DATE | E: September 18, 2025 |
| 29 30 31 32 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | |
| 33 | Katie J. McLoughlin, Interim City Attorney | | |
| 34 | BY:, Assistant City Atto | orney | DATE: |
| 35 | | | |