

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0165
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Front Range Fire Apparatus, Limited for various standard and**
7 **custom fire truck parts and components for the Denver Fire Department's trucks**
8 **and engine.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
11 and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth in that
12 form of Master Purchase Order available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk's Filing No. 20200025, is hereby approved.

15 COMMITTEE APPROVAL DATE: February 25, 2020 by Consent

16 MAYOR-COUNCIL DATE: March 3, 2020

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 5, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: Kristin M. Bronson, Assistant City Attorney DATE: Mar 4, 2020
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