

1 BY AUTHORITY

2 RESOLUTION NO.
3 SERIES OF 2010

COMMITTEE OF REFERENCE:
PUBLIC WORKS

4 A RESOLUTION

5 **Accepting and approving the plat of Creekview Filing No. 1.**

6 **WHEREAS**, the property owner of the following described land, territory or real property situate,
7 lying and being in the City and County of Denver, State of Colorado, to wit:

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9
10 COMMENCING AT THE WEST ONE-QUARTER CORNER OF SECTION 3, TOWNSHIP 5 SOUTH,
11 RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN;
12 THENCE N19°19'56"E, A DISTANCE OF 1790.57 FEET TO THE SOUTHEAST BOUNDARY CORNER
13 OF LOT 15, BLOCK 1 OF VALLEY PLAZA SUBDIVISION RECORDED AT RECEPTION NO. 041066,
14 IN BOOK 27 AT PAGE 25, ON APRIL 16, 1973, AND THE POINT OF BEGINNING;
15 THENCE N00°06'36"E ALONG THE EAST BOUNDARY LINE OF SAID LOT 15, A DISTANCE OF
16 252.21 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF JEFFERSON AVENUE
17 RECORDED AT RECEPTION NO. 041066;
18 THENCE THE FOLLOWING TWO (2) COURSES ALONG THE SAID SOUTHERLY RIGHT-OF-WAY
19 LINE:
20 1) S89°52'32"E, A DISTANCE OF 352.21 FEET TO A POINT ON A NON-TANGENT CURVE;
21 2) ALONG THE ARC OF A CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS
22 S44°42'31"E A DISTANCE OF 142.02 FEET, HAVING A RADIUS OF 100.00 FEET, A CENTRAL
23 ANGLE OF 90°29'04", AND A CURVE LENGTH OF 157.93 FEET TO A POINT OF NON-
24 TANGENCY AND A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTH BEELER
25 STREET RECORDED AT RECEPTION NO. 041066;
26 THENCE S00°30'08"W ALONG THE SAID WESTERLY RIGHT-OF WAY LINE, A DISTANCE OF
27 251.66 FEET TO THE NORTHEAST CORNER OF LOT 9, BLOCK 1 OF SAID VALLEY PLAZA
28 SUBDIVISION;
29 THENCE N89°50'49"W ALONG THE NORTH LINE OF LOT 8 AND SAID LOT 9, BLOCK 1 OF SAID
30 VALLEY PLAZA SUBDIVISION, A DISTANCE OF 213.00 FEET TO A POINT AT THE NORTHWEST
31 CORNER OF SAID LOT 8;
32 THENCE N00°33'24"E, A DISTANCE OF 99.94 FEET TO A POINT ON THE NORTH BOUNDARY
33 LINE OF LOT 21, BLOCK 1 OF SAID VALLEY PLAZA SUBDIVISION;
34 THENCE N89°50'53"W ALONG THE SAID NORTH BOUNDARY LINE OF LOT 21, A DISTANCE OF
35 238.37 FEET TO THE POINT OF BEGINNING,
36 CONTAINING A CALCULATED AREA OF 133,187 SQUARE FEET OR 3.058 ACRES.

37
38 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts,
39 and have submitted to the Council of the City and County of Denver a plat of such proposed
40 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
41 accompanied by a certificate of title from the attorney for the City and County of Denver.

42 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of the
43 City and County of Denver and said City Engineer has certified as to the accuracy of said survey and

1 said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised
2 Municipal Code of the City and County of Denver, and said plat has been approved by the City
3 Engineer, the Manager of Community Planning and Development, the Manager of Public Works and
4 the Manager of Parks and Recreation;

5 **NOW THEREFORE,**

6 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

7 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
8 property has been platted in strict conformity with the requirements of the Charter of the City and
9 County of Denver.

10 **Section 2.** That the said plat or map of Creekview Filing No. 1, be and the same are
11 hereby accepted by the Council of the City and County of Denver.

12 COMMITTEE APPROVAL DATE: N/A

13 MAYOR-COUNCIL DATE: May 25, 2010

14 PASSED BY THE COUNCIL: _____, 2010
15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: PATRICK A. WHEELER, ASSISTANT CITY ATTORNEY, May 25, 2010

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 David R. Fine, City Attorney

25 BY: _____, Assistant City Attorney DATE: _____, 2010