



## Agenda

### Land Use, Transportation & Infrastructure Committee

***Committee Members: Susman, Chair; Espinoza, Vice-Chair;  
Clark; Flynn; Herndon; New***

***Committee Staff: Zach Rothmier***

---

**Tuesday, May 29, 2018, 10:30 AM  
City & County Building, Room 391**

---

**Committee Canceled. Consent Agenda Included.**

#### Attendance

#### Consent Items

[18-0597](#) Approves a purchase order with Sachs-Lawlor Company, doing business as Artcraft Sign CO, for \$700,000.00 for the purchase of signage and materials including fabrication, refurbishment, repair and installation services for parks outdoor signage, citywide (SC-00002912 (0130A)).

[18-0603](#) Amends a contract with Wilson & Company, Inc. by adding \$920,000 for a new total of \$1,405,000 and adding three years for a new end date of 12-31-21 for professional consultant services to include final design and construction support services for the proposed bicycle and pedestrian bridge crossing the UPRR near 47th Avenue and York Street in the Elyria and Swansea neighborhoods in Council District 9 (201735512).

**Agenda**  
**Land Use, Transportation & Infrastructure Committee**  
**Tuesday, May 29, 2018**

---

- [18-0604](#) Approves a master on-call contract with University of Colorado at Denver for a maximum contract amount of \$3 million dollars and through 7-1-2021 for technical and professional services to be completed by high school, undergraduate, or graduate students under professorial supervision. The City will assign projects as-needed (201842069).
- [18-0606](#) Approves a purchase order with Recreation Plus, LTD for \$5,000,000 to provide various play equipment and outdoor site furniture, citywide (SC-00002976).
- [18-0609](#) Amends a contract with Wenk Associates, Inc. by adding \$495,190 for a new total of \$1,177,920 and by adding two years for a new end date of 6-14-20 for full construction drawings and construction services on River North Promenade and for waterline design and architectural services on River North Park, in Council District 9 (201522436).