	ORDINANCE/RESOLUTION REQUEST Please email requests to the Mayor's Legislative Team at <u>MileHighOrdinance@DenverGov.org</u> by 9 a.m. Friday. Contact the Mayor's Legislative team with questions						
at <u>MileHigh</u>							
Please mark one:	🛛 Bill Request	or 🗌 Res	olution Request	Date of Request: Ap	:il 30, 2025		
			· · · ·	ions, or bills that involve proboundary? (Check map <u>HI</u>			
🛛 Yes 🗌 I	No						
1. Type of Request:							
Contract/Grant A	Agreement 🗌 Intergov	ernmental Agreemer	nt (IGA) 🔀 Rezoning	g/Text Amendment			
Dedication/Vacat	ion 🗌 Appropri	ation/Supplemental	DRMC C	Change			
Other:							

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone a property from G-MU-5, UO-3 and E-RH-2.5 to G-MU-5, located at 1149 South Navajo Street, in Council District 7.

3. Requesting Agency: Community Planning & Development

## 4. Contact Person:

Contact person with knowledge of proposed	Contact person for council members or mayor-council	
ordinance/resolution (e.g., subject matter expert)		
Name: William Prince	Name: William Prince	
Email: William.prince@denvergov.org	Email: William.prince@denvergov.org	

- 5. General description or background of proposed request. Attach executive summary if more space needed: (who, what, why)
  - Dates of required noticing: Planning Board public hearing was noticed March 31, 2025.
  - Planning Board: Planning Board public hearing was held on Wednesday April 16, 2025. The board approved the application.
  - Summary of public comments received to date: 1 letter of support from Ruby Hill Neighbors
  - Summary of information from the application regarding engagement with Council and RNOS: The applicant attended meetings with Council representatives and RNOs prior to submitting their application.

## 6. City Attorney assigned to this request (if applicable):

7. City Council District: District 7

## 8. \*\*<u>For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*</u>