1	BY AUTHORITY	
2	RESOLUTION NO. CR24-1749 COMMITTEE OF REFEREN	ICE:
3	SERIES OF 2025 Safety, Housing, Education & Homeless	ness
4	A RESOLUTION	
5 6 7 8 9	County of Denver and Volunteers of America to provide case management and support to households receiving permanent housing vouchers through Denver Housing Authority, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Third Amendatory Agreement between the City and Cour	nty of
12	Denver and Volunteers of America, in the words and figures contained and set forth in that fo	rm of
13	Third Amendatory Agreement available in the office and on the web page of City Council, and	to be
14	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, u	ınder
15	City Clerk's Filing No. 202476977, is hereby approved.	
16	COMMITTEE APPROVAL DATE: December 4, 2024 by Consent	
17	MAYOR-COUNCIL DATE: December 10, 2024	
18	PASSED BY THE COUNCIL:	
19	PRESIDENT	
20 21 22	EX-OFFICIO CLERK OF THE	
23	PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: December 26, 2	2024
24 25 26 27 28	City Attorney. We find no irregularity as to form and have no legal objection to the propresolution. The proposed resolution is submitted to the City Council for approval pursuant to § of the Charter.	osed
29 30		
31	BY: Anshul Bagga , Assistant City Attorney DATE: Dec 26, 2024	