1	BY AUTHORITY						
2	ORDINANCE NO	COUNCIL BILL NO. CB15-0340					
3	SERIES OF 2015	COMMITTEE OF F	REFERENCE:				
4		Infrastruc	ture & Culture				
5 6 7							
8 9 0 1 1 1 2	For an ordinance approving and providing for the execution of a proposed Intergovernmental Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment (CDPHE) concerning the "Westerly Creek from 33 rd Avenue and the Confluence of Sand Creek" project and the funding therefor.						
4	WHEREAS, the City and County of Denver h	as given due consideration	to said proposed				
5	Intergovernmental Agreement;						
6	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF						
7	DENVER:						
8	Section 1. The proposed Intergovernmental Agreement between the CDPHE and the Cit						
9	and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 15-0197, be and						
20	hereby is approved in all respects.						
21	Section 2. The payments made by the CD	PHE to the City pursuant t	o and under the				
22	Intergovernmental Agreement shall be deposited into the Treasury of the City and credited to						
23	Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised						
24	Municipal Code of the City and County of Denver.						
25	Section 3. That it be and is hereby found and determined that the budget summary of said						
26	project is as follows:						
27							
28 29 30	ACCOUNTING NUMBER APPROPRIATION ACCOUNT	EXPENDING AUTHORITY	<u>AMOUNT</u>				
31 32 33	38414-7011102 Westerly Creek N. Park/ -RP011 Prairie Upland Park	Manager of Parks & Recreation	\$1,842,951				
34	The foregoing authorization establishes a capital grant fund number and appropriates funds to be						

received from the CDPHE. Authorization for expenditure of said funds following execution of said

Contract will cover the period from May 1, 2105 to November 17, 2019.

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2	Section 4. The Manager of Finance of the City and County of Denver is hereby authorized					
3	and directed to make such book and record entries and to do such other things as may be					
4	necessary to accomplish the purposes of this Ord	dinance.				
5	COMMITTEE APPROVAL DATE: May 21, 2015	. (Consent)				
6	MAYOR-COUNCIL DATE: May 26, 2015 (Conse	ent)				
7	PASSED BY THE COUNCIL:			,	2015	
8		PRESIDEN	Т			
9	APPROVED:				, 2015	
10 11 12	ATTEST:	EX-OFFICION EX-OFF	O RECORDER O CLERK OF COUNTY OF	THE		
13	NOTICE PUBLISHED IN THE DAILY JOURNAL:	· ·	, 2015;	,	2015	
14	PREPARED BY: Tom Migaki, Budget and Mana	gement Office	DA	TE: May 2	28, 2015	
15 16 17 18	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
19	D. Scott Martinez, Denver City Attorney					
20 21	BY:,City	Attorney	DATE:		_, 2015	