

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0801
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **RRK Enterprises, Inc., d/b/a Independence House, Inc. for community**
7 **corrections services.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and RRK
10 Enterprises, Inc., d/b/a Independence House, Inc., in the words and figures contained and set forth
11 in that form of Agreement available in the office and on the web page of City Council, and to be filed
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
13 Clerk’s Filing No. 201735284-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: July 26, 2017 by Consent

15 MAYOR-COUNCIL DATE: August 1, 2017

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: August 3, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____