

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1738  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**  
6 **and J&K Trucking LLC for the purchase of hauling of hot mix asphalt, asphalt**  
7 **millings and other materials as directed by Street Maintenance, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Purchase Order between the City and County of Denver and J&K  
10 Trucking LLC, in the words and figures contained and set forth in that form of Purchase Order  
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
13 20250188, is hereby approved.

14 COMMITTEE APPROVAL DATE: November 12, 2025 by Consent

15 MAYOR-COUNCIL DATE: November 18, 2025

16 PASSED BY THE COUNCIL: \_\_\_\_\_

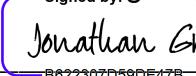
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: November 20, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26 Katie J. McLoughlin, Interim City Attorney

27 BY:  Jonathan Griffin, Assistant City Attorney DATE: 11/19/2025 | 1:40 PM MST

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