

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1327
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Governance and Intergovernmental Relations

4 **A RESOLUTION**

5 **Approving the Mayor’s reappointment to the Federal Boulevard Business**
6 **Improvement District.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of David Berton to the Federal Boulevard
10 Business Improvement District for a term effective immediately and expiring on 12-31-2028, or until
11 a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: September 16, 2025, by Consent

13 MAYOR-COUNCIL DATE: September 23, 2025 by Consent

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: September 25, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney

25 BY: _____, Assistant City Attorney DATE: _____