

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0942
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and Jewish Family Services of Colorado, Inc. to continue**
7 **providing case management services for Temporary Assistance for Needy**
8 **Families participants.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Jewish
12 Family Services of Colorado, Inc., in the words and figures contained and set forth in the Agreement
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
15 202367652-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: July 12, 2023 by Consent

17 MAYOR-COUNCIL DATE: July 18, 2023 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: July 20, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Jul 19, 2023