

Agenda

Land Use, Transportation & Infrastructure Committee

Committee Members: Sandoval, Chair; Herndon, Vice-Chair; Black, CdeBaca, Clark, Kashmann

Committee Staff: Luke Palmisano

Tuesday, July 11, 2023, 10:30 AM
City & County Building, Council Chambers, Room 450

Attendance

Action Items

23-0837 Approves a map amendment to rezone property from E-SU-D1x to U-RH-3A, located at 3625 West 10th Avenue in Council District 3.

Rob Haigh, Community Planning and Development

Consent Items

23-0901	Amends a contract with Birdseed Collective by adding two years for a new end date of 10-31-2025 to account for impacts from the Covid pandemic to continue providing free programming for all ages at the former Globeville Recreation Center, in Council District 9. No change to contract amount (PARKS-202368666/201842732).
23-0908	Approves a map amendment to rezone property from E-SU-B to U-SU-B1, located at 4470 North Grant Street in Council District 9.
23-0917	Approves an intergovernmental agreement with Denver

Public Schools District One (DPS) for \$2,000,000 and through 6-30-2024 for the city to collect trash, recycling and composting at DPS schools, citywide (202368156).

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23-0920	Renames a portion of Packing House Road and a portion of North Franklin Street to North National Western Drive, located in Council District 9.
23-0921	Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood Control District (MHFD), for \$1,500,000, (\$750,000 from MHFD and \$750,000 from the city), for a new total of \$6,000,000 for continued design and construction of drainage and flood control improvements for Marston Lake North at Bowles Ditch, in Council District 2. No change to agreement duration. (DOTI-202368674-02/202159332-02).
23-0922	Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District (MHFD), for \$2,1900,000 (\$1,190,000 from MHFD and \$1,000,000 from the city), for a new total of \$6,131,919.38 for continued design and construction of drainage and flood control improvements at Sanderson Gulch from Florida Avenue to Arkansas Avenue, in Council District 2. No change to agreement duration (DOTI-202368614-02/202159502-02).
23-0924	Approves a grant agreement with the Federal Highway Administration (FHWA) Safer Streets 4 All program for \$720,000, (includes a city match of \$144,000), and three years to implement new and existing road safety audit project recommendations and reports, citywide (DOTI-202368719).

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