

# BOARDS AND COMMISSIONS APPLICATION

*email sent  
4/24/13*



Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: LGBT

Last Name: Crosswhite First Name: Dawn

Occupation/Employer: Social Worker / Denver Department of Human Services

Work Address: 1200 Federal Blvd City: Denver Zip: 80204

Work E-mail Address: dawn.crosswhite@denvergov.org

Work Phone: 720-944-6057 Work/Home Fax: 720-944-6080

Home Address: [REDACTED] City: [REDACTED] Zip: [REDACTED]

Home Phone: NA Cell Phone/ Pager: 303-518-7316

Home E-mail Address: dawnc1267@comcast.net

Are you a registered voter? Yes If so, what county? Denver

Denver City Council District No.: \_\_\_\_\_ Ethnicity Caucasian

Highest Level of Education or Degree Earned: Masters Year Completed: 2001

Memberships/ Organizations/ Volunteer Activities (include past or present):

- 1) Ascend Leadership Academy through DDHS (current member)
- 2) NASW (current member)
- 3) Volunteer in Mile Hi Church choir (current member)

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>1) Melissa Carson</u>	<u>1200 Federal Blvd Denver, CO 80204</u>	<u>720-944-6002</u>
<u>2) Michelle Emerson-Lewis</u>	<u>2910 Iola St. Denver, CO 80238</u>	<u>720-226-5075</u>
<u>3) Andrew Johnson</u>	<u>1577 Sherman St. Denver, CO 80203</u>	<u>303-866-5139</u>

**Special Information:**

Is there anything that would adversely affect public confidence in your appointment or service? No  
If yes, please explain on a separate sheet of paper.

[Signature] 3/11/13  
Signature Date

Return Completed Form to:  
 Anthony R. Aragon, Director of Boards and Commissions  
 1437 Bannock Street, Room 350  
 Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)



perform individual and family therapy for adolescent females of multi-cultural backgrounds in a medium secure residential facility contracted by the Division of Youth Corrections and the Department of Social Services.

- Initiated in-home family therapy practice for both Jefferson Hills programs.
- Conduct therapeutic and educational groups such as DBT, Victim Offenders, Multifamily, Equine Assisted Psychotherapy and Challenge Courses.
- Assist with the supervision of primary counselors assigned to my caseload.
- Supervise Masters level clinical interns.
- Perform Equine Therapy facility wide.
- Provide case management and act as a liaison between families, community, programs and state agencies.
- Formulate comprehensive strength-based treatment plans; implement treatment strategies and interventions.
- Conduct intake evaluations and interviews.
- Involved in Community Restorative Justice (CRJ) projects.
- Developed an eight week therapeutic curriculum for equine psychotherapy.

2002-2004 Jefferson Center for Mental Health- Juvenile Assessment Center (JAC) Arvada, CO

***Crisis Clinician III***

- Conducted school risk assessments, lethality assessments, hospital emergency evaluations, and other assessments needed at the JAC and Denver Metro area hospitals.
- Involved with collaborations of comprehensive multi-agencies and the coordination of services.
- Developed and Implemented crisis plans and emergency stabilization, including utilizing community resources. Collaborating with various agencies, programs, and the Jefferson County school district.
- Mental health consultant/trainer to the JAC and SB-94 staff.
- Consultant/public speaker for CASRO-Colorado Association School Resource Officers.
- Supervised Masters level clinical interns.
- Performed intensive in-house family therapy and individual therapy for adolescent females and male of multicultural backgrounds in the juvenile justice system.
- Case management including formulated comprehensive treatment plans; implemented treatment strategies and interventions; intake assessments and interviews; on-call crisis team; liaison between families, community, program and state agencies;
- Perform intake evaluations
- Develop service and treatment plans
- Triage incoming emergency calls

2000-2001 Resource Center for High Risk Youth Denver, CO

***Outpatient Therapist Intern***

- Individual, group, and family therapy for adolescent and adult sex offenders.

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: LGBT ~~Board~~ Commission

Last Name: Bouffard First Name: Jody

Occupation/Employer: Blush + Blu coffee bar & lounge

Work Address: 1526 E. Colfax Ave. City: Denver Zip: 80218

Work E-mail Address: jodyb@theredenver.com

Work Phone: 303.484.8548 Work/Home Fax: \_\_\_\_\_

Home Address: [REDACTED] City: [REDACTED] Zip: [REDACTED]

Home Phone: 720.297.5547 Cell Phone/ Pager: \_\_\_\_\_

Home E-mail Address: jodyb@theredenver.com

Are you a registered voter?  Yes  No If so, what county? Denver

Denver City Council District No.: 2 (I think) Ethnicity white

Highest Level of Education or Degree Earned: some college Year Completed: \_\_\_\_\_

Memberships/ Organizations/ Volunteer Activities (include past or present):  
\_\_\_\_\_  
\_\_\_\_\_

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Leslie Herod</u>		<u>719-233-6460</u>
<u>Wil Alston</u>		<u>720.891-7838</u>
<u>Holly Hatch</u>		<u>303.653.3233</u>

**Special Information:**

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

Jody Bouffard  
Signature

4.1.13  
Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

**Local lesbian entrepreneur Jody Bouffard has owned or run (often times both) various lesbian-centric businesses in Denver including: The Wave, HER Bar and tHERe Coffee Bar and Lounge. Her current venture, Blush & Blu, is a coffee shop and bar that has taken the old location of tHERe Coffee Bar and Lounge, 1526 E. Colfax Ave., but expanded another 2,000 square feet in January of this year, adding the 'Blu' to the established business 'Blush,' creating the space of Blush & Blu.**

**"I've been working in the bar scene my entire adult life, from helping run them to owning and operating four. Catering to women is a part of my DNA. And if I didn't do it, who would?"**

**As one of the only long-term lesbian bar owners in Denver, I know how difficult it can be to create synchronization for such a diverse community.**

**As a bar owner and entrepreneur, I've been invited into peoples' lives and get to share in the ebb and flow of a universal tie."**

**Jody Bouffard moved to Colorado at age 19 seeking a degree in the pharmaceutical business. After becoming involved in the bar scene, she never looked back.**

**Jody's entrepreneurial career wasn't always so glamorous. When she first started bar-backing at The Elle, every night she would tell the owners 'Someday I'm going to own my own bar' as she was scrubbing the floors, or polishing glasses. Since 2000 Bouffard has been on an entrepreneurial marathon that will not likely ever cease to be a part of the mysterious Jody B. Alongside owning and operating her current business, Blush & Blu, Jody owns a few eBay businesses, and is involved in many business pursuits, including a new publishing company with her wife.**

**Jody Bouffard married the love of her life this past June, Holly Hatch, and the couple happily lives in their quaint home in the ghetto of 5-Points, run their businesses and play with their three dogs.**

**Jody hopes to inspire other women to make a difference and become entrepreneurs, in her hopes that the gender gaps in the business world will one day cease to exist.**

**If you ask Jody about business, she will tell you that A: never take 'no' for an answer; B: it takes a village; and C: Good business will always be based on the community that supports it.**

# BOARDS AND COMMISSIONS APPLICATION



## DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver LGBTQ Commission

Last Name: Cable First Name: Riley

Occupation/Employer: Tax accountant/Ernst & Young

Work Address: 370 17th St. Ste. 3300 City: Denver Zip: 80202

Work E-mail Address: riley.cable@ey.com

Work Phone: 720-931-4657 Work/Home Fax: \_\_\_\_\_

Home Address: \_\_\_\_\_ 101 City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone/ Pager: 602-446-1596

Home E-mail Address: rileycable6@gmail.com

Are you a registered voter?  Yes  No If so, what county? Denver County

Colorado ID or Driver's License Number: 10-103-0431

Denver City Council District No.: \_\_\_\_\_ Ethnicity White

Highest Level of Education or Degree Earned: Masters degree Year Completed: 2013

Memberships/ Organizations/ Volunteer Activities (include past or present):

AICPA, COCPA, EY LGBT ERG - Unity

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Kelsie Kruger</u>		<u>719-588-3847</u>
<u>Prateek Chadhary</u>		<u>281-840-1519</u>
<u>Mark Fox</u>		<u>773-860-6275</u>

Special Information:  
Is there anything that would adversely affect public confidence in your appointment or service? Yes  No  X  
If yes, please explain on a separate sheet of paper.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Return Completed Form to:  
Barry Burch Jr., Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9128 Fax: (720) 865-8787  
[barry.burch@denvergov.org](mailto:barry.burch@denvergov.org)

**PROFESSIONAL LICENSING AND EDUCATION**

**Graduate Tax Program, University of Denver, Denver, CO**

*Master of Taxation (2013)*

- Awarded Merit Based Scholarship

**Adams State University, Alamosa, CO**

*Bachelor of Science in Accountancy (2011)*

*Bachelor of Science in Finance (2012)*

- Outstanding Accounting Student 2012, Outstanding Business Student 2012
- Basketball team member 2007-2012
- Five year full athletic scholarship and two year team captain
- Rocky Mountain Athletic Conference all-conference selection 2011-2012

**ACCOUNTING/TAX EXPERIENCE**

**Ernst & Young, LLP, Denver, CO**

*Tax Senior, Business Tax Services (October 2015 – Present)*

*Tax Accountant, Business Tax Services (October 2013 – September 2015)*

- Complete tax compliance services; preparation and review of both consolidated and separate company, federal, multi-state, and international corporate tax returns.
- Perform research on various tax issues including analysis of new tax laws and proposed regulations.
- Perform tax provisions including FAS109/effective tax rate analysis.
- Proficient working with GoSystem RS, Onesource RS, CorpTax, Word, and Excel.

**Adams State University, Alamosa, CO**

*Supplemental Instruction Leader (2011-2012)*

*Tax/Accounting Tutor (2008-2011)*

- Led daily group and individual accounting and tax tutoring sessions.
- Assisted tax professor while conducting classes; actively participated and fielded student questions.
- Proctored accounting and tax exams; graded and assigned preliminary scores to exams.
- Developed a strong knowledge of accounting course material.
- Taught students effective study habits by developing personal connections with peers.

**RELEVANT EXPERIENCE**

**Ernst & Young, LLP, Denver, CO**

*Unity - Denver Lead*

- Lead local workshops educating the office on LGBT issues and topics
- Held events for National Coming Out Day to spread awareness of LGBT issues
- Presented a workshop at Out & Equal Workplace Summit regarding coming out as transgender
- Presented a similar workshop for 500+ people for Out & Equal monthly Town Call

Member of Kinship Support team at Denver Human Services and lead developer of presentation material regarding kinship support initiative planning;

- Act as a liaison between health, education, welfare, Indian Child Welfare Act-DIFRC and other community agencies to establish an integrated and coordinated programs;
- Organize and participate in Team Decision Making meetings with family members, community members and other stakeholders empowering families and youth;
- Develop individual treatment/service plans designed to prevent or alleviate personal or environmental problems of clients in a social services, health, or mental health program;
- Lead liaison between Denver Human Services and University of Denver for HARP (Healthy Adolescent Relationship Project) for adolescent females involved with Denver Human Services;
- Proficient in TRAILS Child Welfare Services/Case Management data system (SACWIS system).

2006-Present **GAITS, Inc.**

Denver, CO

***Executive Director/Clinician***

- Developed and executed a community-based experiential clinical program for adolescent females in the Colorado Department of Youth Corrections;
- Management of \$35,000.00 budget, including monthly and yearly compliance and financial reports;
- Maintaining program standards as outlined in State contracts and grants;
- Hiring and training of all staff in accordance with State licensing for Community Based Agency;
- Development of personnel policies and procedures and management of personnel files;
- Provide in-home mental health counseling to at-risk adolescent females and families of multicultural backgrounds.
- Conduct therapeutic and educational groups, including drug and alcohol (Seeking Safety), wilderness, and experiential treatment activities, such as Challenge Course and Equine Assisted Psychotherapy.
- Train and implement Community Restorative Justice (CRJ) projects throughout the state.

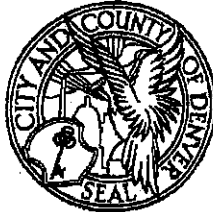
2004-2006 **Jefferson Hills-Girls STEP**

Aurora, CO

***Treatment Coordinator***



# BOARDS AND COMMISSIONS APPLICATION



left message  
on 4/8  
10:45 Thru

Please complete the following information in full,  
Current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: GLBT

Last Name: Whitehead First Name: Jeremiah

Occupation/Employer: GM of the Aveda Academy Denver

Work Address: 1650 Market St City: Denver CO Zip: 80202

Work E-mail Address: jw@avedaacademydenver.com

Work Phone: 3038928922 Work/Home Fax: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: 720-240-8587 Cell Phone/ Pager: \_\_\_\_\_

Home E-mail Address: jwhite2382@yahoo.com

Are you a registered voter? Yes No If so, what county? Denver

Driver's License Number: 92-249-7265

Denver City Council District No.: \_\_\_\_\_ Ethnicity Black

Highest Level of Education or Degree Earned: Bachelors Year completed: 90

Memberships/ Organizations/ Volunteer Activities (include past or present):  
\_\_\_\_\_  
\_\_\_\_\_

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Allan Banks		303-506-4551
Denny Goss		425-466-7774
Kendal Bridges		720-982-9136

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

Jeremiah Whitehead 3/5/13  
Signature Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

Jeremiah Whitehead

720-240-8587

jwhite2382@yahoo.com

**Objective**

To be the "CEO" of a company.

**Qualifications**

General Manager

Salon Manager

Retail Manager

Licensed Cosmetologist

**Education**

86-90 Attended from Louisiana Tech University, Ruston Louisiana

90-92 United States Army Bamberg Germany

90-92 United States Army, in Saudi Arabia (six months)

92-96 Colorado Department of Labor and Employment, Denver Colorado

96-97 Emily Griffith Opportunity School of Cosmetology, Denver Colorado

97-08 Electric Hair (Owner), 1635 Platte St. Denver Colorado 80202

Present Lifetime Fitness, Department Head

**Relevant Experience**

11+ years experience in a salon

13+ years experience supervising 5 or more management-level team members

3+ years of experience leading in a multi-unit work environment

Experienced in revenue generation to include the ability to analyze income statements and take appropriate action

Excellent time management skills to include prioritization of tasks, communication, execution to meet established deadlines

Experienced in building and working with cross functional partners (HR, Recruiting, Security, Finance, Technology)

Excellent verbal and written communication skills

Creating a team of professionals

Hiring/Managing multiple Managers, Assistant, Retail, Hiring and Retention

Building strong relationships in the community

Excellent Communication skills

Developing new talent.

Analyzing Profit and Lose statements to develop a successful Sales Strategy

Keeping the Team motivated and informed of Goal and Strategies

Making goal for the team and doing what it take to help them meet and achieve

Recruiting and retaining a successful sales force

Marketing the business to other businesses as well as the Community

Developing new ways to get the Companies name out in the Community

Courting Local Companies and Markets

Creating a Sale Force that gets the job done as well as LOVES their job

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: LGBTQ Commission

Last Name: Jaenicke First Name: Elizabeth

Occupation/Employer: Community Health Worker, Denver Health

Work Address: 990 Bannock City: Denver Zip: 80204

Work E-mail Address: elizabeth.jaenicke@dhha.org

Work Phone: 303.602.2319 Work/Home Fax: N/A

Home Address: [Redacted] City: [Redacted] Zip: [Redacted]

Home Phone: 480.249.1211 Cell Phone/Pager: same

Home E-mail Address: elizabeth.jaenicke@gmail.com

Are you a registered voter?  Yes  No If so, what county? Denver

Colorado ID or Driver's License Number: 10-250-0675

Denver City Council District No.: 10 Ethnicity Multi Racial

Highest Level of Education or Degree Earned: Masters Year Completed: 2012

Memberships/ Organizations/ Volunteer Activities (include past or present):

- Transformative Justice Col. (past)-member
- Human & Equal Rights organizers Phoenix-board member (past)
- Arizona Street Outreach Collaborative- Co chair (past)

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Kelly Schumacher Fuller</u>		<u>(630) 656.8762</u>
<u>Luke Black</u>		<u>(480) 323.0494</u>
<u>Laura Greene</u>		<u>(303) 907.2724</u>

Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes  No  If yes, please explain on a separate sheet of paper.

[Signature] 11/17/16  
Signature Date

Return Completed Form to:  
Barry Burch Jr., Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9128 Fax: (720) 865-8787  
[barry.burch@denvergov.org](mailto:barry.burch@denvergov.org)





# BOARDS AND COMMISSIONS APPLICATION



# DENVER

## THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver LGBTQ Commission

Last Name: Taylor First Name: Michael

Occupation/Employer: Colorado State Public Defender

Work Address: 1560 Broadway Suite 300 City: Denver Zip: 80202

Work E-mail Address: mike.taylor@coloradodefenders.us

Work Phone: 303-620-4999 x1802 Work/Home Fax: 303-620-4987

Home Address: [REDACTED] City: [REDACTED] Zip: [REDACTED]

Home Phone: n/a Cell Phone/ Pager: 303-668-1359

Home E-mail Address: mikebt1971@msn.com

Are you a registered voter? Yes If so, what county? Denver

Colorado ID or Driver's License Number: 94-175-0227

Denver City Council District No.: 6 Ethnicity Caucasian

Highest Level of Education or Degree Earned: Paralegal Year Completed: 2011

Memberships/ Organizations/ Volunteer Activities (include past or present):

Co-Chair of The Colorado Mod Squad (modernization of HIV and STI laws)-Current member

Board of Directors for Howard Dental Center - Former member

Paralegal Advisory Board at UCD - Current member

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
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<u>Tristan Gorman</u>	<u>3657 Lafayette St. Denver, CO 80205</u>	<u>720-988-5922</u>
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<u>Kristin Wossilek</u>	<u>6833 S. Harvest Ct. Aurora, CO 80016</u>	<u>303-204-2454</u>
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<u>Chris Baumann</u>	<u>1560 Broadway Denver, CO 80202</u>	<u>303-620-4999</u>
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### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? No  
If yes, please explain on a separate sheet of paper.

[Signature]  
Signature

12-6-16  
Date

Return Completed Form to:

**Barry Burch Jr., Director of Boards and Commissions**

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9128 Fax: (720) 865-8787

[barry.burch@denvergov.org](mailto:barry.burch@denvergov.org)

**Mike Taylor**

Denver, CO 80210 303-668-1359

[mikebt1971@msn.com](mailto:mikebt1971@msn.com)

### **QUALIFICATIONS SUMMARY**

Senior criminal defense investigator experienced working in a fast-paced, deadline driven environment, demanding strong case management and organizational skills. Trustworthy, ethical, and committed to superior results. Confident and poised in interactions with individuals at all levels. Detail oriented and resourceful in completing projects.

Capabilities include:

- \* Criminal Defense Investigation
- \* Project Management
- \* Personnel Management
- \* New Program Deployment
- \* Digital Information Organization
- \* Personnel Training

### **EXPERIENCE HIGHLIGHTS**

#### ***Criminal Defense Investigative Experience***

- Extraordinary interviewing skills.
- Robust in court room strategy skills.
- Extensive experience serving as co-council during trial.
- Excellent technics in research, legal or otherwise.
- Full ability to serve as a Paralegal, degree included.
- Highly skilled in preserving/documenting evidence.

#### ***Management Experience***

- Managed multiple community warranty programs for home builder/developer.
- Managed and resolved customer service issues and personnel for various companies.
- Assisted Superintendent in all facets of construction for a 16 bldg and 320 unit complex for general contractor.
- Managed technical support for national customers with exclusive contracts.

#### ***Project Management and Deployment***

- Implemented in-house warranty program which entailed coordination with new homeowners and various trades.
- Spearheaded warranty program with third party vendor, construction, and executive team for 500+ homeowners at three communities and resolving over 80 claims a month.
- Coordinated trades and homeowners in all aspects of home repairs due to settling issues while providing regular updates and reports to management.
- Created and implemented training classes and material to aid in creating a higher level of excellence and efficiency.

#### ***Customer Service***

- Assisted future homeowners in choosing the interior selections for their future homes.

- Oversaw process for completion of outstanding homeowner punch list items.
- Received, investigated, resolved, and documented customer complaints and service issues.

### **EMPLOYMENT HISTORY**

**Senior Criminal Defense Investigator**, Colorado Public Defender-Denver Trial Office, June 2011 to present

**Accounts Receivable Technician**, Centura Health at Home-Denver, CO May 2008 to June 2011

**Customer Service Manager/Warranty Manager**, Frontier Living-Denver, CO January 2005 to September 2007

**Project Coordinator**, Casson & Duncan Construction-Englewood, CO February 2002 to January 2005

**Technical Account Manager**, Critical Path-Englewood, CO October 1998 to July 2001

**Customer Service Representative**, Intelligent Electronics-Greenwood Village, CO July 1993 to August 1998

### **GROUP AFFILIATIONS**

**Current: Co-Chair-Colorado Mod Squad (2013 to present)**, working for the de-criminalization of discriminatory HIV/AIDS laws. See SB 16-146.

**Current: Member-Paralegal Advisory Board at UCD (2014 to present)**, working to continue the exemplary standards for Paralegal students at the University of Colorado at Denver/Community College of Denver.

**Former: Member of the Board of Directors-Howard Dental Center (2011 to 2013)**, an organization dedicated toward providing dental health to lower income /HIV positive patients. Successfully integrated Howard Dental into DCAP (Denver Colorado for AIDS Project).