

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0617  
COMMITTEE OF REFERENCE:

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6  
7 A BILL  
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9 For an ordinance amending Ordinance No. 329, Series of 2010, concerning the  
10 "Community Development Block Grant FY10" program, the "HOME FY10" program  
11 and the "HOPWA FY10" Program.

12  
13 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

14 Section 1. That portion of Section 5 of Ordinance No. 329, Series of 2010, now reading:

15  
16 "Section 5. That it be and is hereby found and determined that the budget summary of  
17 said programs, to be expended by the Director of Economic Development, are as follows:

18 <u>ACCOUNTING</u>	19 <u>APPROPRIATION</u>		
20 <u>NUMBER</u>	21 <u>ACCOUNT</u>	22 <u>CFDA Number</u>	23 <u>AMOUNT</u>
24 16002-0145101- <b>M1084</b>	25 CDBG Administration FY10	14.218	\$ 1,922,683
16002-0145101- <b>M1085</b>	CDBG Program FY10	14.218	7,690,734
16006-0145101- <b>M1082</b>	HOPWA Program FY10	14.241	1,572,773
16004-0145101- <b>M1083</b>	HOME Program FY10	14.239	4,365,893"

26 is hereby amended to read as follows:  
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1  
2 "Section 5. That it be and is hereby found and determined that the budget summary of  
3 said programs, to be expended by the Director of Economic Development, are as follows:

<u>ACCOUNTING</u> <u>NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
16002-0145101- <b>M1069</b>	CDBG Administration FY10	14.218	\$ 1,922,683
16002-0145101- <b>M1070</b>	CDBG Program FY10	14.218	7,690,734
16006-0145101- <b>M1072</b>	HOPWA Program FY10	14.241	1,572,773
16004-0145101- <b>M1071</b>	HOME Program FY10	14.239	4,365,893"

11  
12 Section 2. The Manager of Finance of the City and County of Denver is hereby authorized  
13 and directed to make such book and record entries and to do such other things as may be  
14 necessary to accomplish the purposes of this Ordinance.

15 COMMITTEE APPROVAL DATE: July 23, 2010. (Consent)

16 MAYOR-COUNCIL DATE: July 27, 2010

17 PASSED BY THE COUNCIL \_\_\_\_\_ 2010

18 \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2010

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
21 THE CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2010 \_\_\_\_\_ 2010

23 PREPARED BY: Kelly A. Greunke, Budget and Management Office, \_\_\_\_\_ July 29, 2010

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office  
25 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
26 proposed ordinance. The proposed ordinance is not submitted to the City Council for approval  
27 pursuant to § 3.2.6 of the Charter.

28 David R. Fine, City Attorney

29 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney, DATE: \_\_\_\_\_ 2010

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