

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2024

COUNCIL BILL NO. CB 24-1634  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

6 **For an ordinance approving a proposed Third Amendment to the**  
7 **Intergovernmental Agreement between the City and County of Denver and Urban**  
8 **Drainage and Flood Control District, d/b/a Mile High Flood Control District for**  
9 **continued design and construction of drainage and flood control improvements**  
10 **at Sanderson Gulch from Florida Avenue to Arkansas Avenue.**

11  
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Third Amendment to the Intergovernmental Agreement between  
14 the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood  
15 Control District, in the words and figures contained and set forth in that form of agreement available  
16 in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder,  
17 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202476553-03, is  
18 hereby approved.

19 COMMITTEE APPROVAL DATE: November 19, 2024 by Consent

20 MAYOR-COUNCIL DATE: November 26, 2024 by Consent

21 PASSED BY THE COUNCIL: \_\_\_\_\_

22 \_\_\_\_\_ - PRESIDENT

23 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

24 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
25 EX-OFFICIO CLERK OF THE  
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

28 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: December 5, 2024

29 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
32 of the Charter.

33  
34 Kerry Tipper, Denver City Attorney

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36 BY: Anahel Bagga, Assistant City Attorney DATE: Dec 5, 2024