

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1420
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Equipment Lease Purchase Agreement between the City**
6 **and County of Denver and Banc of America Public Capital Corp for a five-year**
7 **lease with option to purchase mobile radio equipment.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Equipment Lease Purchase Agreement between the City and
11 County of Denver and Banc of America Public Capital Corp, in the words and figures contained and
12 set forth in that form of Equipment Lease Purchase Agreement available in the office and on the web
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
14 City and County of Denver, under City Clerk’s Filing No. 201738573-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 12, 2017 by Consent

16 MAYOR-COUNCIL DATE: N/A

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: December 14, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____