

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB 24-1086

SERIES OF 2024

COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness Committee

**A BILL**

**Approving a proposed contract between the City and County of Denver and Board of County Commissioners of Douglas County for placements and assessments to determine options for community-based services and support.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and City and County Commissioners of Douglas County, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. SOCSV-202474976-00, is hereby approved.

COMMITTEE APPROVAL DATE: August 28, 2024 by Consent

MAYOR-COUNCIL DATE: September 3, 2024 by Consent

PASSED BY THE COUNCIL: September 16, 2024

*Arnursh P. Sandora* - PRESIDENT

APPROVED: *Michael C. Johnston* - MAYOR Sep 19, 2024  
Michael C. Johnston (Sep 19, 2024 13:57 MDT)

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: September 5, 2024

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: *Anshul Bagga*, Assistant City Attorney DATE: Sep 5, 2024