

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2017  
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:  
South Platte River

5 **A RESOLUTION**

6 **Approving a proposed Third Amendatory Agreement between the City and**  
7 **County of Denver and CH2M Hill Engineers, Inc. to provide continuing program**  
8 **and critical project management services in support of the delivery of the**  
9 **National Western Center Program.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
12 Denver and CH2M Hill Engineers, Inc., in the words and figures contained and set forth in that form  
13 of Third Amendatory Agreement available in the office and on the web page of City Council, and to  
14 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
15 under City Clerk's Filing No. 202581795-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: December 10, 2025 by Consent

17 MAYOR-COUNCIL DATE: December 16, 2025

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: December 18, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28 Miko Ando Brown, Denver City Attorney

29 *Signed by:*  
30 BY: *Jonathan Griffin* \_\_\_\_\_, Assistant City Attorney DATE: 12/18/2025 | 9:20 AM MST  
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