

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2013

COUNCIL BILL NO. CB13-0310  
COMMITTEE OF REFERENCE:  
Business, Workforce & Sustainability

**A BILL**

**For an ordinance approving a proposed First Amendment and Modification Agreement between the City and County of Denver and Denver Rescue Mission, to modify the terms and conditions of the Loan Agreement.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed First Amendment and Modification Agreement between the City and County of Denver and Denver Rescue Mission, in the words and figures contained and set forth in that form of First Amendment and Modification Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2005-0721-A, is hereby approved.

COMMITTEE APPROVAL DATE: May 15, 2013

MAYOR-COUNCIL DATE: May 21, 2013

PASSED BY THE COUNCIL: \_\_\_\_\_, 2013  
\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

PREPARED BY: Adam C. Hernandez, Assistant City Attorney                      DATE: May 23, 2013

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Douglas J. Friednash, City Attorney for the City and County of Denver

BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_, 2013