

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0233  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley near the intersection of North Lowell Boulevard and**  
7 **West Conejos Place.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000224-001:**

19 A 1.00 FOOT WIDE STRIP OF LAND BEING A PORTION OF LOTS 27 AND 28, BLOCK 12 OF  
20 PIERSON'S ADDITION TO DENVER, LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF  
21 THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 68  
22 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
23 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

24 BASIS OF BEARINGS: A 21 FOOT RANGE LINE LOCATED IN LOWELL BLVD. BETWEEN W.  
25 CONEJOS PL. AND COLFAX AVENUE, BEING MONUMENTED AT THE NORTH END (W.  
26 CONEJOS PL.) BY A FOUND 2-1/2" ALUMINUM CAP IN RANGE BOX AND AT THE SOUTH  
27 END (COLFAX AVENUE) BY A FOUND CHISELED "X" ON TOP OF A 6"x6" STONE INSIDE  
28 RANGE BOX, BEARS SOUTH 00°00'59" WEST A DISTANCE OF 430.28 FEET, WITH ALL  
29 BEARINGS HEREON BEING RELATIVE THERETO.

30 COMMENCING AT SAID RANGE POINT LOCATED AT THE INTERSECTION OF WEST  
31 CONEJOS PLACE AND LOWELL BLVD;

32 THENCE, SOUTH 44°34'48" WEST, A DISTANCE OF 84.08 FEET TO THE NORTHEAST  
33 CORNER OF SAID LOT 28;

1 THENCE, ALONG SAID NORTH LINE, NORTH 89°53'51" WEST, A DISTANCE OF 130.11 FEET  
2 TO A POINT 1.00 FEET DISTANT FROM THE NORTHWEST CORNER OF SAID LOT 28, AND  
3 BEING THE POINT OF BEGINNING;

4 THENCE, PARALLEL WITH THE WEST LINE OF SAID LOT 28 AND 27, SOUTH 00°00'30"  
5 WEST, A DISTANCE OF 50.03 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 27;

6 THENCE, ALONG THE SOUTH LINE OF SAID LOT 27, NORTH 89°53'18" WEST, A DISTANCE  
7 OF 1.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27;

8 THENCE, ALONG SAID WEST LINE OF SAID LOT 27 AND 28, NORTH 00°00'30" EAST, A  
9 DISTANCE OF 50.03 FEET TO THE AFOREMENTIONED NORTHWEST CORNER OF SAID  
10 LOT 28;

11 THENCE, ALONG THE AFOREMENTIONED NORTH LINE OF SAID LOT 28, SOUTH 89°53'31"  
12 EAST, A DISTANCE OF 1.00 FEET TO THE POINT OF BEGINNING.

13 CONTAINS +/-50 SQ. FT. OR +/-0.001 ACRES OF LAND, MORE OR LESS

14 be and the same is hereby approved and said real property is hereby laid out and established and  
15 declared laid out, opened and established as a public alley.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
17 alley.

18 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent

19 MAYOR-COUNCIL DATE: March 13, 2018

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 15, 2018

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
29 3.2.6 of the Charter.

30  
31 Kristin M. Bronson, Denver City Attorney

32  
33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_