## ORDINANCE/RESOLUTION REQUEST

|     |   |                         |                                |                                 |   |   |                         |                    |               |              |                |                   |                     |                    | Da              | ite of | Req    | uest:   | <u>Augu</u> | st 9, 20 | 13 |
|-----|---|-------------------------|--------------------------------|---------------------------------|---|---|-------------------------|--------------------|---------------|--------------|----------------|-------------------|---------------------|--------------------|-----------------|--------|--------|---------|-------------|----------|----|
| Ple | ease mark   | one                     | :                              |                                 | Bill Requ   | est                                       | or                      |                    | R             | esolu        | tion l         | Reque             | est                 |                    |                 |        |        |         |             |          |    |
| 1.  | Has you   | r ag                    | ency s                         | ubmitt                          | ed this re  | quest in 1                                | the last 1              | 12 mo              | nths          | ?            |                |                   |                     |                    |                 |        |        |         |             |          |    |
|     |   | Yes                     |                                |                                 | No  |   |                         |                    |               |              |                |                   |                     |                    |                 |        |        |         |             |          |    |
|     | If ye   | es, p                   | lease e                        | xplain                          |   |   |                         |                    |               |              |                |                   |                     |                    |                 |        |        |         |             |          |    |
| 2.  | <b>Title:</b> Accepts grant amount of \$279,300 for the 2013-2014 AmeriCorps program, through contract control number 2012-06844-01, bringing the total award amount to \$558,600, and places AmeriCorps members in host sites to provide services to youth who were formerly in the foster care system or other systems of youth care. |                         |                                |                                 |   |   |                         |                    |               |              |                |                   |                     |                    |                 |        |        |         |             |          |    |
|     | 225 Denv  | E. 16<br>ver, <b>(</b>  | th Ave 7<br>CO 802             | <sup>‡</sup> B-52<br>03         | mmission o  |   | nnity Servi             | ice                |               |              |                |                   |                     |                    |                 |        |        |         |             |          |    |
| 3.  | Request<br>Den  |                         |                                |                                 | `Human S  | Services                                  |                         |                    |               |              |                |                   |                     |                    |                 |        |        |         |             |          |    |
| 4.  | <ul><li>Pho</li></ul>   | ne:<br>ne:              | Ron N<br>720-9                 | Iitchell<br>14-2903<br>Iitchell | 3<br>@denverg   | gov.org                                   |                         |                    |               |              |                |                   |                     |                    |                 |        |        |         |             |          |    |
| 5.  | <ul><li>Pho</li></ul>   | ne:<br>ne:              | Ron N<br>720-9                 | Iitchell<br>14-2903<br>Iitchell | 3<br>@denverg   | gov.org                                   |                         |                    |               |              |                |                   |                     |                    |                 |        |        |         |             |          |    |
| 6.  | This ordinused to traffor 2013-2  | nanco<br>ain, 1<br>2014 | will au<br>nonitor<br>. This p | thorize<br>and eva<br>program   | oposed on<br>the accepta<br>aluate Ame<br>places Am<br>tems of yo | ance of an a<br>criCorps M<br>neriCorps r | additional<br>Iembers w | 1 \$279<br>tho ser | ,300<br>ve in | to the the C | annua<br>Commu | ıl Ame<br>ınity B | riCorps<br>Building | s progr<br>g Partn | am. T<br>ership | for Yo | outh i | n Tran  | sition      | Program  |    |
|     | b.<br>c.  | Dui<br>Loc              | ation:<br>ation:               | Septen<br>Denver                | l Number<br>nber 1, 20<br>Human S<br>District:                    | 13 throug<br>Services                     | h Decem                 |                    | 1, 20         | 014          |                |                   |                     |                    |                 |        |        |         |             |          |    |
|     | prov<br>oppo<br><b>f.</b>   | vide<br>ortui<br>Cos    | wrapar<br>ity for              | ound se<br>the you              | vernor's (ervices for ath to gair nount Req                       | youth pr<br>life skill                    | eviously<br>s.          | in the             | e fos         | er ca        | re sys         | stem, o           | or othe             | er syste           | ems o           | f care | , that | t allov | vs the      |          | an |
|     | 7. Is th  | iere                    | any co                         | ontrove                         | rsy surro   | ounding t                                 | his ordir               | nance              | ? Pl          | ease (       | explai         | in. N             | No                  |                    |                 |        |        |         |             |          |    |
|     |   |                         |                                |                                 |   |   |                         |                    |               |              |                |                   |                     |                    |                 |        |        |         |             |          |    |
|     |   |                         |                                |                                 |   | To be                                     | complete                | ed by I            | Mayo          | or's L       | Legisla        | ative T           | Team:               |                    |                 |        |        |         |             |          |    |
| SIF | RE Trackir  | ng N                    | umber                          |                                 |   |   |                         |                    |               |              |                | Date              | e Enter             | ed: _              |                 |        |        |         |             |          |    |