

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1435
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education, and Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Public Safety concerning the “Victim Advocate” program and the funding**
8 **therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 Colorado Department of Public Safety Division of Criminal Justice for the “Victim Advocate” program,
18 which is identified as Grant Number 2018-VA-19-085-02, a copy of which is duly filed with the City
19 Clerk, Filing No. 2018-46188-00, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Public Safety to the City
21 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
22 credited to Public Safety Special Revenue Fund No. 12000, which is set forth and described in
23 Section 20-18 of the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the District Attorney, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA NUMBER</u>	<u>AMOUNT</u>
12250-0401000-CO0177	Victim Advocate Program	16.575	\$666,505.00

26
27
28 Expenditures of said funds are authorized from January 1, 2019 through December 31, 2020. The
29 City will contribute matching funds of \$166,626.

30
31 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
32 and directed to make such book and record entries and to do such other things as may be necessary
33 to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: December 5, 2018 by Consent

2 MAYOR-COUNCIL DATE: December 11, 2018

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: December 13, 2018

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: _____, Assistant City Attorney DATE: _____

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