1	BY AUTHORITY		
2	RESOLUTION NO. CR25-0365	COMMITTEE OF REFERENCE:	
3	SERIES OF 2025	Land Use, Transportation & Infrastructure	
4	<u>A RESOLUT</u>	ION	
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by North Saint Paul Street, East 1st Avenue, North Steele Street, and East 2nd Avenue; and 2) Public Alley, bounded by North Steele Street, East 1st Avenue, North Saint Paul Street, and East 2nd Avenue.		
9	WHEREAS, the Executive Director of the Depa	rtment of Transportation and Infrastructure of	
10	the City and County of Denver has found and determined that the public use, convenience and		
11	necessity require the laying out, opening and establishing as public alleys designated as part of the		
12	system of thoroughfares of the municipality that portion of real property hereinafter more particularly		
13	described, and, subject to approval by resolution has laid out, opened and established the same as		
14	public alleys;		
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
16	Section 1. That the action of the Executive	Director of the Department of Transportation	
17	and Infrastructure in laying out, opening and establish	ing as part of the system of thoroughfares of	
18	the municipality the following described portion of real property situate, lying and being in the City		
19	and County of Denver, State of Colorado, to wit:		
20	PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000177-001:		
21 22 23 24 25 26 27 28 29 30 31 32	LAND DESCRIPTION – ALLEY PARCEL #1: A PARCEL OF LAND CONVEYED BY SPECIAL WAR OF DENVER, RECORDED ON THE 4TH DAY OF FE 2025008780 IN THE CITY AND COUNTY OF DEN STATE OF COLORADO, DESCRIBED AS FOLLOWS	BRUARY, 2025, AT RECEPTION NUMBER VER CLERK AND RECORDER'S OFFICE,	
	SITUATED IN THE NORTHWEST QUARTER OF SEC WEST OF THE SIXTH PRINCIPAL MERIDIAN; CIT COLORADO; BEING A PART OF PLOT 2, BLOCK 72 BOOK 5, PAGE 18 IN THE BOOK OF PLATS IN THE OF THE CITY AND COUNTY OF DENVER, STA PARTICULARLY DESCRIBED AS FOLLOWS:	Y AND COUNTY OF DENVER, STATE OF , HARMANS SUBDIVISION, RECORDED IN OFFICE OF THE CLERK AND RECORDER	
33 34 35 36	BASIS OF BEARINGS: EASTERLY LINE OF SAID BL SOUTH 00°02'52" WEST, A DISTANCE OF 165.84 F STAMPED "LS 31158" AT THE NORTHEASTERLY C	FEET BETWEEN A FOUND 1" BRASS TAG	

- 1" BRASS TAG STAMPED "AZTEC LS 25645" AT A POINT 16.00 FEET SOUTHERLY OF THE
   NORTHEASTERLY CORNER OF THE SOUTH HALF OF SAID PLOT 5.
   3
- COMMENCING AT THE NORTHWESTERLY CORNER OF SAID PLOT 2, BLOCK 72, HARMANS
   SUBDIVISION;
- 6
  7 THENCE SOUTH 00°01'25" WEST, ALONG THE WESTERLY LINE OF SAID PLOT 2 AND THE
  8 EASTERLY RIGHT-OF-WAY OF ST. PAUL STREET, A DISTANCE OF 8.00 FEET TO THE POINT
  9 OF BEGINNING;
- 10

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- 11 THENCE SOUTH 89°56'10" EAST, A DISTANCE OF 124.97 FEET TO A POINT ON THE
  12 EASTERLY LINE OF SAID PLOT 2;
  13
- THENCE SOUTH 00°02'08" WEST, ALONG SAID EASTERLY LINE, A DISTANCE OF 25.35 FEET
   TO THE SOUTHEAST CORNER OF THE NORTH 33-1/3 FEET OF SAID PLOT 2;
- THENCE NORTH 89°56'10" WEST, ALONG THE SOUTH LINE OF SAID NORTH 33-1/3 FEET OF
  SAID PLOT 2, A DISTANCE OF 9.14 FEET;
- THENCE NORTH 40°31'49" WEST, A DISTANCE OF 7.05 FEET TO A POINT ON A LINE 5-1/3
  FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF THE NORTH 33-1/3 FEET OF
  PLOT 2;
  23
- THENCE NORTH 89°56'10" WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 111.24 FEET
  TO A POINT ON SAID WESTERLY LINE OF PLOT 2;
- THENCE NORTH 00°01'25" EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 20.00 FEET
  TO THE POINT OF BEGINNING.
- 30 CONTAINING AN AREA OF 0.059 ACRES, (2,561 SQUARE FEET), MORE OR LESS 31
- 32 be and the same is hereby approved and said real property is hereby laid out and established and
- 33 declared laid out, opened and established as a public alley.
- 34 **Section 2**. That the real property described in Section 1 hereof shall henceforth be a public 35 alley.
- 36 **Section 3.** That the action of the Executive Director of the Department of Transportation 37 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of 38 the municipality the following described portion of real property situate, lying and being in the City 39 and County of Denver, State of Colorado, to wit:
- 40
- PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000177-002:
- 41 LAND DESCRIPTION ALLEY PARCEL #2:
- 42 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
  43 OF DENVER, RECORDED ON THE 4TH DAY OF FEBRUARY, 2025, AT RECEPTION NUMBER
  44 2025008780 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
  45 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

SITUATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68
 WEST OF THE SIXTH PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF
 COLORADO; BEING A PART OF PLOT 5, BLOCK 72, HARMANS SUBDIVISION, RECORDED IN
 BOOK 5, PAGE 18 IN THE BOOK OF PLATS IN THE OFFICE OF THE CLERK AND RECORDER
 OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, AND BEING MORE
 PARTICULARLY DESCRIBED AS FOLLOWS:

9 BASIS OF BEARINGS: EASTERLY LINE OF SAID BLOCK 72, HARMANS SUBDIVISION, BEARS
10 SOUTH 00°02'52" WEST, A DISTANCE OF 165.84 FEET BETWEEN A FOUND 1" BRASS TAG
11 STAMPED "LS 31158" AT THE NORTHEASTERLY CORNER OF SAID BLOCK 72 AND A FOUND
12 1" BRASS TAG STAMPED "AZTEC LS 25645" AT A POINT 16.00 FEET SOUTHERLY OF THE
13 NORTHEASTERLY CORNER OF THE SOUTH HALF OF SAID PLOT 5.

15 COMMENCING AT THE NORTHWESTERLY CORNER OF SAID PLOT 5, BLOCK 72;

17 THENCE SOUTH 00°02'08" WEST, ALONG THE WESTERLY LINE OF SAID PLOT 5, A
18 DISTANCE OF 8.04 FEET TO THE POINT OF BEGINNING;
19

- 20 THENCE SOUTH 89°56'10" EAST, A DISTANCE OF 7.44 FEET;
- 22 THENCE SOUTH 00°01'25" WEST, A DISTANCE OF 21.46 FEET;

THENCE SOUTH 44°58'35" EAST, A DISTANCE OF 29.04 FEET TO A POINT ON THE NORTH
LINE OF THE SOUTH HALF OF SAID PLOT 5;

THENCE SOUTH 89°59'18" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 27.98 FEET TO
A POINT ON SAID WESTERLY LINE OF PLOT 5;

- THENCE NORTH 00°02'08" EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 42.01 FEET
   TO THE POINT OF BEGINNING.
- 33 CONTAINING AN AREA OF 0.012 ACRES, (524 SQUARE FEET), MORE OR LESS

35 be and the same is hereby approved and said real property is hereby laid out and established and

- 36 declared laid out, opened and established as a public alley.
- 37 Section 4. That the real property described in Section 3 hereof shall henceforth be a public38 alley.
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1	COMMITTEE APPROVAL DATE: March 25, 2025 by Consent			
2	MAYOR-COUNCIL DATE: April 1, 2025			
3	PASSED BY THE COUNCIL: 04/07/2025			
4	Amurch P. Sandoral	PRESIDENT		
5 6 7	ATTEST:	- CLERK AND RECOF EX-OFFICIO CLERK CITY AND COUNTY	OFTHE	
8	PREPARED BY: Martin A. Plate, Assistant City Atto	late, Assistant City Attorney		
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14	Katie J. McLoughlin, Interim City Attorney			
15 16	BY: Anshul Bagga , Assistant City A	ttorney DATE:	Apr 2, 2025	