| 1  | BY AUTH   | <u>JRITY</u>                                       |  |  |  |
|--|---|--|--|--|--|
| 2  | RESOLUTION NO. CR25-1083  | COMMITTEE OF REFERENCE:                            |  |  |  |
| 3  | SERIES OF 2025  | Finance and Business                               |  |  |  |
| 4  | A RESOLUTION  |  |  |  |  |
| 5<br>6<br>7<br>8<br>9  | To set a public hearing relating to the adoption of the Rock Drill Urban Redevelopment Plan and directing the Denver Urban Renewal Authority to take certain actions in connection with the hearing.  WHEREAS, the Denver City Council desires to set a public hearing on the adoption of the |  |  |  |  |
| 10   | Rock Drill Urban Redevelopment Plan pursuant to C.R.S. § 31-25-107(3); and  |  |  |  |  |
| 11   | WHEREAS, Denver City Council desires to delegate the responsibility for notice to the   |  |  |  |  |
| 12   |   |  |  |  |  |
| 13   | NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY  |  |  |  |  |
| 14   | OF DENVER:  |  |  |  |  |
| 15   |   | e Rock Drill Urban Redevelopment Plan Public       |  |  |  |
| 16   | Hearing. The City Council shall conduct a public h  | •  |  |  |  |
| 17   | Plan. The public hearing shall be on Monday, September 15, 2025, at 5:30 p.m., or as soon as  |  |  |  |  |
| 18   | possible thereafter, in Council Chambers in the City and County Building located at 1437 Bannock  |  |  |  |  |
| 19   | Street, in Denver, Colorado.  |  |  |  |  |
| 20   | Section 2. Other Actions and Notices. The   | Authority is delegated the authority and directed  |  |  |  |
| 21   | to give all written notices and publications required by C.R.S. § 31-25-107, including those required   |  |  |  |  |
| 22   | under C.R.S. § 31-25-107(9.5).  |  |  |  |  |
| 23   | Section 3. Plan Submittal. That the Rock  | Orill Urban Redevelopment Plan be submitted to     |  |  |  |
| 24   | the City Council.   |  |  |  |  |
| 25   | Section 4. That the Clerk of the City and C   | ounty of Denver shall attest and affix the seal of |  |  |  |
| 26   | the City and County of Denver to this Resolution.   |  |  |  |  |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39 | BALANCE OF PAGE INTEN   | ΓΙΟΝALLY LEFT BLANK                                |  |  |  |

| 1                | COMMITTEE APPROVAL DATE: July 29, 2025 by Consent  |                           |  |  |  |
|------------------|--|---------------------------|--|--|--|
| 2                | MAYOR-COUNCIL DATE: August 5, 2025   |                           |  |  |  |
| 3                | PASSED BY THE COUNCIL:   |                           |  |  |  |
| 4                |  | PRES                      | IDENT  |  |  |
| 5<br>6<br>7      | ATTEST:  | EX-OF                     | K AND RECORDER,<br>FFICIO CLERK OF THE<br>AND COUNTY OF DENVER |  |  |
| 8                | PREPARED BY: Bradley T. Neiman   | , Assistant City Attorney | DATE: August 7, 2025   |  |  |
| 9<br>0<br>1<br>2 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                           |  |  |  |
| 4<br>5           | Katie J. McGloughlin, Acting City Attorney   |                           |  |  |  |
| 6                | BY:  | Assistant City Attorney   | DATE:  |  |  |