

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB 23-0753

3 SERIES OF 2023

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Agreement between the City and County**
7 **of Denver and School District No. 1 (Denver Public Schools) to provide Head**
8 **Start and Early Head Start services for 350 children and families as a delegate**
9 **agency for Denver Great Kids Head Start citywide.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and School
13 District No. 1 (Denver Public Schools) , in the words and figures contained and set forth in that form
14 of agreement available in the office and on the web page of City Council, and filed in the office of the
15 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
16 202368071, is hereby approved.

17 COMMITTEE APPROVAL DATE: June 14, 2023 by Consent

18 MAYOR-COUNCIL DATE: June 20, 2023

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

26 PREPARED BY: Jason D. Moore, Assistant City Attorney

DATE: June 22, 2023

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31
32 Kerry Tipper, Denver City Attorney

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34 BY: _____, Assistant City Attorney DATE: _____