

1 BY AUTHORITY

2 RESOLUTION NO. CR16-1120  
3 SERIES OF 2016

COMMITTEE OF REFERENCE  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the appropriation**  
6 **account designated "liability claims," the sum of Sixty Thousand Dollars**  
7 **(\$60,000.00), payable to the KLN Trust Account in full payment and satisfaction**  
8 **of all claims in Case No. 13-cv-2896-CMA-MJW, in the United States District**  
9 **Court for the District of Colorado.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and  
13 authorizes the expenditure and payment from the 2016 appropriation account designated as  
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Sixty Thousand Dollars  
15 (\$60,000.00), payable to KLN Trust Account in full payment and satisfaction of all claims in Case  
16 No. 13-cv-2896-CMA-MJW, in the United States District Court for the District of Colorado.

17 Payment to be made upon the execution and delivery of such release or releases as is or  
18 are satisfactory to the attorney for the City and County of Denver.

19 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
20 and record such entries and to do such other things as may be necessary to accomplish the  
21 purposes of this resolution.

22 COMMITTEE APPROVAL DATE: N/A

23 MAYOR-COUNCIL DATE: November 8, 2016

24 PASSED BY THE COUNCIL: \_\_\_\_\_

25 \_\_\_\_\_ - PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Writer Mott, Assistant City Attorney; November 9, 2016.

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City  
31 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The  
32 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

33 Kristin M. Bronson, City Attorney for the City and County of Denver

34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_