

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0099
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5
6 **Approving the Mayor’s appointment to the Denver American Indian**
7 **Commission.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the Mayoral appointment of Tallerita Tunney Rogers to the Denver
11 American Indian Commission for a term effective immediately and expiring on 7-11-2025, or until a
12 successor is duly appointed, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: February 7, 2023, by Consent

14 MAYOR-COUNCIL DATE: February 14, 2023

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: February 15, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25
26 Kerry Tipper, City Attorney for the City and County of Denver

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28 BY: _____, Assistant City Attorney DATE: _____