



| REVIEW CRITERIA - AFFIRM THE PROPOSED ADU REZONING COMPLIES WITH THE CRITERIA BELOW BY CHECKING THE BOX NEXT TO EACH CRITERION                                  |  |
|---|--|
| <p>General Review Criteria: The proposal must comply with all of the general review criteria.<br/>(Check box to the right to affirm)<br/>DZC Sec. 12.4.10.7</p> | <p><input checked="" type="checkbox"/> <b>Consistency with Adopted Plans: The proposed official map amendment is consistent with the City's adopted plans, or the proposed rezoning is necessary to provide land for a community need that was not anticipated at the time of adoption of the City's Plan.</b></p> <p><b>Denver Comprehensive Plan 2040</b><br/>The proposed map amendment is consistent with the strategies in the adopted Denver Comprehensive Plan 2040, including:</p> <ul style="list-style-type: none"> <li>• <b>Goal 2, Strategy A. Equitable, Affordable and Inclusive</b> – “Create a greater mix of housing options in every neighborhood for all individuals and families” (p. 28). The proposed zone district allows for an additional dwelling unit that is accessory to the primary single-unit dwelling use. Accessory dwelling units can provide housing for individuals or families with different incomes, ages, and needs compatible with the single-unit neighborhoods.</li> <li>• <b>Goal 8, Strategy A. Environmentally Resilient</b> - “Promote infill development where infrastructure and services are already in place” (p. 54). The proposed map amendment will allow an additional housing unit on the site of an existing home where infrastructure and services such as water, stormwater, and streets already exist. This allows Denver to grow responsibly and promotes land conservation.</li> </ul> <p><b>Blueprint Denver</b><br/>The proposed map amendment is consistent with the applicable neighborhood context, places, street type, and strategies in <i>Blueprint Denver</i>, including:</p> <ul style="list-style-type: none"> <li>• <b>Policy 4, Strategy E - Diversify housing choice</b> through the expansion of accessory dwelling units throughout all residential areas.</li> </ul> <p><b>Neighborhood/ Small Area Plan (list all, if applicable):</b> _____</p> |
| <p>General Review Criteria: The proposal must comply with all of the general review criteria.<br/>(Check boxes to affirm)<br/>DZC Sec. 12.4.10.7</p>            | <p><input checked="" type="checkbox"/> <b>Uniformity of District Regulations and Restrictions: The proposed official map amendment results in regulations and restrictions that are uniform for each kind of building throughout each district having the same classification and bearing the same symbol or designation on the official map, but the regulations in one district may differ from those in other districts.</b></p> <p><input checked="" type="checkbox"/> <b>Public Health, Safety and General Welfare: The proposed official map amendment furthers the public health, safety, and general welfare of the City.</b></p> <p>The proposed map amendment furthers the public health, safety, and general welfare of the city through implementation of the city's adopted plan, including Blueprint Denver which recommends “the expansion of accessory dwelling units throughout all residential areas” (<i>Blueprint Denver</i>, p. 84).</p>  |

|  |  |
|--|--|
| <p>Additional Review Criteria for Non-Legislative Rezonings: The proposal must comply with both of the additional review criteria.</p> <p>(Check boxes to affirm.)</p> <p>DZC Sec. 12.4.10.8</p> | <p><input checked="" type="checkbox"/> <b>Justifying Circumstances - One of the following circumstances exists:</b><br/>         Since the date of the approval of the existing Zone District, there has been a change to such a degree that the proposed rezoning is in the public interest. Such change may include:</p> <ul style="list-style-type: none"> <li>a. Changed or changing conditions in a particular area, or in the city generally; or,</li> <li>b. A City adopted plan; or</li> <li>c. That the City adopted the Denver Zoning Code and the property retained Former Chapter 59 zoning.</li> </ul> <p>The proposed map amendment application identifies the adoption of <i>Blueprint Denver</i> as the Justifying Circumstance. As discussed above, <i>Blueprint Denver</i> specifically recommends the city diversify housing choice through the expansion of accessory dwelling units throughout all residential areas. The plan was adopted after the date of approval of the existing zone districts. Therefore, this is an appropriate justifying circumstance for the proposed rezoning.</p> <p><input checked="" type="checkbox"/> <b>The proposed official map amendment is consistent with the description of the applicable neighborhood context, and with the stated purpose and intent of the proposed Zone District.</b></p> <p>The proposed map amendment is consistent with the neighborhood context description, stated purpose and intent of the proposed _____ Zone District.</p> |
|--|--|

**REQUIRED ATTACHMENTS**

Please check boxes below to affirm the following required attachments are submitted with this rezoning application:

- Legal Description of subject property(s). **Submit as a separate Microsoft Word document.** View guidelines at: <https://www.denvergov.org/content/denvergov/en/transportation-infrastructure/programs-services/right-of-way-survey/guidelines-for-land-descriptions.html>
- Proof of Ownership Document (e.g. Assessor’s record, property deed, etc). Proof of ownership for each property owner signing the application, such as (a) Assessor’s Record, (b) Warranty deed, or (c) Title policy or commitment dated no earlier than 60 days prior to application date. If the owner is a corporate entity, proof of authorization for an individual to sign on behalf of the organization is required. This can include board resolutions authorizing the signer, bylaws, a Statement of Authority, or other legal documents as approved by the City Attorney’s Office.

**ADDITIONAL ATTACHMENTS (IF APPLICABLE)**

Please check boxes identifying additional attachments provided with this application (note that more information may be required. Please confirm with your pre-application/case manager planner prior to submittal.):

- Written Narrative Explaining Project
- Site Plan/ Drawings (if available)
- Narrative describing any outreach to City Council office(s), Registered Neighborhood Organizations (RNOs) and surrounding neighbors.
- Written Authorization to Represent Property Owner(s) (if applicable)
- Individual Authorization to Sign on Behalf of a Corporate Entity (e.g. if the deed of the subject property lists an LLC/trust as owner, this is document is required.)

Please list any other additional attachments:

**PROPERTY OWNER OR PROPERTY OWNER(S) REPRESENTATIVE CERTIFICATION**

We, the undersigned represent that we are the owner(s) of the property described opposite our names, or have the authorization to sign on behalf of the owner as evidenced by a Power of Attorney or other authorization attached, and that we do hereby request initiation of this application. I hereby certify that, to the best of my knowledge and belief, all information supplied with this application is true and accurate. I understand that without such owner consent, the requested official map amendment action cannot lawfully be accomplished.

| Property Owner Name(s)<br>(please type or print legibly) | Property Address<br>City, State, Zip<br>Phone<br>Email                                | Property Owner Interest % of the Area of the Zone Lots to Be Rezoned | Please sign below as an indication of your consent to the above certification statement | Date                       | Indicate the type of ownership documentation provided: (A) Assessor's record, (B) warranty deed, (C) title policy or commitment, or (D) other as approved | Has the owner authorized a representative in writing? (YES/NO) |
|--|---|--|---|----------------------------|---|--|
| <b>EXAMPLE</b><br>John Alan Smith and<br>Josie Q. Smith  | 123 Sesame Street<br>Denver, CO 80202<br>(303) 555-5555<br>sample@sample.gov          | 100%   | <i>John Alan Smith</i><br><i>Josie Q. Smith</i>   | 01/01/12                   | (A)   | YES  |
| Alex Lafleur   | 3255 Newton St<br>Denver, CO 80211<br>917-623-8997<br>alexlafleur80@gmail.com         | 100%   | <i>Alex Lafleur</i>   | 6/18/2021                  | A   | YES  |
| Tim Hugues Jr<br><br>Jessica Miranda Hughes              | 3254 OSCEOLA ST<br>DENVER, CO 80212-1742<br>808-464-7844<br>tim.c.hughes.jr@gmail.com | 100%   | <i>Tim Hugues Jr</i><br><i>Jessica M Hugues</i>   | 6/18/2021<br><br>7/29/2021 | A   | YES  |
|  |   |  |   |                            |   |  |



02/01/2021 09:16 AM  
City & County of Denver  
Electronically Recorded

R \$13.00

WD

D \$0.00

Please Return Recorded Document to:  
Griffiths Law PC  
10375 Park Meadows Drive, Suite 520  
Lone Tree CO 80124

**QUIT CLAIM DEED**

THIS DEED, made this 18th day of January, 2021, between ALEX LAFLEUR, whose legal address is 3255 Newton Street, Denver, CO 80211 and CARLI KLINGHOFFER, whose legal address is 374 Beaver Drive, Granby, CO 80446, Grantors, and ALEX LAFLEUR, Grantee, whose legal address is 3255 Newton Street, Denver, CO 80211.

WITNESS, that the Grantor(s), for and in consideration of Ten Dollars, in hand paid, hereby sell(s) and QUITCLAIMS to Grantee(s), the following real property in the County of Denver and State of Colorado, to wit:

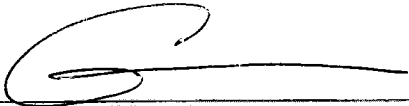
LOTS 32 AND 33, BLOCK 3, HIGHLAND PLACE, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

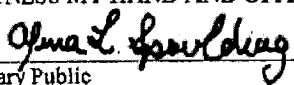
Also known as street number: 3255 NEWTON STREET, DENVER, CO 80211-3140

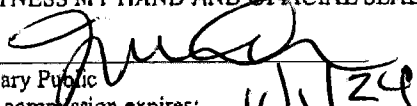
TOGETHER with all its appurtenances.

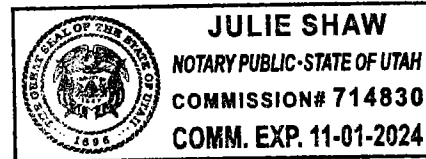
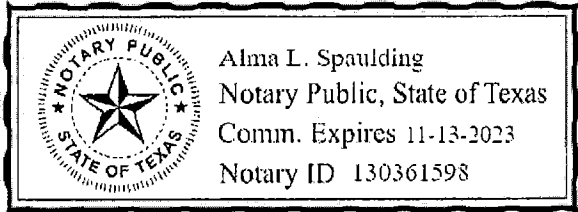
IN WITNESS WHEREOF, the Grantors have executed this deed on the date set forth above.

  
\_\_\_\_\_  
CARLI KLINGHOFFER, Grantor

  
\_\_\_\_\_  
ALEX LAFLEUR, Grantor

STATE OF TEXAS )  
County of Williamson) ss.  
  
The foregoing instrument was acknowledged before me  
this 18 day of January, 2021, by Carli Klinghoffer.  
  
WITNESS MY HAND AND OFFICIAL SEAL.  
  
\_\_\_\_\_  
Notary Public  
My commission expires: Nov 13, 2023

STATE OF COLORADO )  
County of Salt Lake) ss. Utah  
  
The foregoing instrument was acknowledged before me  
this 25 day of January, 2021, by Alex LaFleur.  
  
WITNESS MY HAND AND OFFICIAL SEAL.  
  
\_\_\_\_\_  
Notary Public  
My commission expires: 11/1/24



# 3255 N NEWTON ST

**Owner** KLINGHOFFER,CARLI  
 374 BEAVER DR  
 GRANBY, CO 80446-

**Schedule Number** 02301-31-018-000

**Legal Description** L 32 & 33 BLK 3 HIGHLAND PLACE

**Property Type** SFR Grade C, D, or E, w/RK

**Tax District** DENVER

**Print Summary**

Property Description

|                              |         |                            |        |
|------------------------------|---------|----------------------------|--------|
| <b>Style:</b>                | 2 STORY | <b>Building Sqr. Foot:</b> | 1588   |
| <b>Bedrooms:</b>             | 3       | <b>Baths Full/Half:</b>    | 1/1    |
| <b>Effective Year Built:</b> | 1906    | <b>Basement/Finish:</b>    | 794/0  |
| <b>Lot Size:</b>             | 6,250   | <b>Zoned As:</b>           | U-SU-B |

**Note:** Valuation zoning may be different from City's new zoning code.

Current Year

| <b>Actual</b> | <b>Assessed</b>  | <b>Exempt</b>   |     |
|---------------|------------------|-----------------|-----|
| Land          | \$501,800        | \$35,880        | \$0 |
| Improvements  | \$297,800        | \$21,290        |     |
| <b>Total</b>  | <b>\$799,600</b> | <b>\$57,170</b> |     |

Prior Year

| <b>Actual</b> | <b>Assessed</b>  | <b>Exempt</b>   |     |
|---------------|------------------|-----------------|-----|
| Land          | \$418,100        | \$29,890        | \$0 |
| Improvements  | \$305,900        | \$21,870        |     |
| <b>Total</b>  | <b>\$724,000</b> | <b>\$51,760</b> |     |

## Real Estates Property Taxes for current tax year

### System Upgrade Underway:

Due to a system upgrade, payment information is taking longer to update and may not reflect the current status of your account.

Mill Levy \* **74.195** \*

Please click on additional information below to check for any delinquencies on this property/schedule number and for tax sale information.

|                          | <b>Installment 1<br/>(Feb 28<br/>Feb 29 in Leap Years)</b> | <b>Installment 2<br/>(Jun 15)</b> | <b>Full Payment<br/>(Due Apr 30)</b> |
|--------------------------|--|-----------------------------------|--------------------------------------|
| <b>Date Paid</b>         | 2/28/2021  | 2/28/2021                         |                                      |
| <b>Original Tax Levy</b> | \$1,920.16   | \$1,920.17                        | \$3,840.33                           |
| <b>Liens/Fees</b>        | \$0.00   | \$0.00                            | \$0.00                               |
| <b>Interest</b>          | \$0.00   | \$0.00                            | \$0.00                               |
| <b>Paid</b>              | \$1,920.16   | \$1,920.17                        | \$3,840.33                           |
| <b>Due</b>               | \$0.00   | \$0.00                            | \$0.00                               |

## Additional Information

Note: If "Y" is shown below, there is a special situation pertaining to this parcel. For additional information about this, click on the name to take you to an explanation.

|                                       |   |                                     |   |
|---------------------------------------|---|-------------------------------------|---|
| <b>Additional Assessment</b> ⓘ        | N | <b>Prior Year Delinquency</b> ⓘ     | N |
| <b>Additional Owner(s)</b> ⓘ          | Y |                                     |   |
| <b>Adjustments</b> ⓘ                  | N | <b>Sewer/Storm Drainage Liens</b> ⓘ | N |
| <b>Local Improvement Assessment</b> ⓘ | N | <b>Tax Lien Sale</b> ⓘ              | N |
| <b>Maintenance District</b> ⓘ         | N | <b>Treasurer's Deed</b> ⓘ           | N |
| <b>Pending Local Improvement</b> ⓘ    | N |                                     |   |

Real estate property taxes paid for prior tax year: **\$3,732.73**

## Assessed Value for the current tax year

|                      |             |                              |             |
|----------------------|-------------|------------------------------|-------------|
| <b>Assessed Land</b> | \$29,890.00 | <b>Assessed Improvements</b> | \$21,870.00 |
| <b>Exemption</b>     | \$0.00      | <b>Total Assessed Value</b>  | \$51,760.00 |





# 3254 N OSCEOLA ST

**Owner** HUGHES,TIMOTHY CHARLES JR  
 HUGHES,JESSICA MIRANDA  
 3254 OSCEOLA ST  
 DENVER, CO 80212-1742

**Schedule Number** 02301-31-006-000

**Legal Description** L 10 & 11 & N 5FT OF L 12 BLK 3 HIGHLAND PLACE

**Property Type** SFR Grade C, D, or E, w/RK

**Tax District** DENVER

**Print Summary**

Property Description

|                              |         |                            |           |
|------------------------------|---------|----------------------------|-----------|
| <b>Style:</b>                | 1 STORY | <b>Building Sqr. Foot:</b> | 1365      |
| <b>Bedrooms:</b>             | 3       | <b>Baths Full/Half:</b>    | 3/0       |
| <b>Effective Year Built:</b> | 1916    | <b>Basement/Finish:</b>    | 1182/1000 |
| <b>Lot Size:</b>             | 6,870   | <b>Zoned As:</b>           | U-SU-B    |

**Note:** Valuation zoning may be different from City's new zoning code.

Current Year

| <b>Actual</b> | <b>Assessed</b>  | <b>Exempt</b>   |
|---------------|------------------|-----------------|
| Land          | \$540,800        | \$38,670 \$0    |
| Improvements  | \$339,500        | \$24,270        |
| <b>Total</b>  | <b>\$880,300</b> | <b>\$62,940</b> |

Prior Year

| <b>Actual</b> | <b>Assessed</b>  | <b>Exempt</b>   |
|---------------|------------------|-----------------|
| Land          | \$450,700        | \$32,230 \$0    |
| Improvements  | \$389,200        | \$27,830        |
| <b>Total</b>  | <b>\$839,900</b> | <b>\$60,060</b> |

## Real Estates Property Taxes for current tax year

### System Upgrade Underway:

Due to a system upgrade, payment information is taking longer to update and may not reflect the current status of your account.

Mill Levy \* **74.195** \*

Please click on additional information below to check for any delinquencies on this property/schedule number and for tax sale information.

|                          | <b>Installment 1<br/>(Feb 28<br/>Feb 29 in Leap Years)</b> | <b>Installment 2<br/>(Jun 15)</b> | <b>Full Payment<br/>(Due Apr 30)</b> |
|--------------------------|--|-----------------------------------|--------------------------------------|
| <b>Date Paid</b>         | 2/28/2021  | 6/15/2021                         |                                      |
| <b>Original Tax Levy</b> | \$2,228.06   | \$2,228.09                        | \$4,456.15                           |
| <b>Liens/Fees</b>        | \$0.00   | \$0.00                            | \$0.00                               |
| <b>Interest</b>          | \$0.00   | \$0.00                            | \$0.00                               |
| <b>Paid</b>              | \$2,228.06   | \$2,228.09                        | \$4,456.15                           |
| <b>Due</b>               | \$0.00   | \$0.00                            | \$0.00                               |

## Additional Information

Note: If "Y" is shown below, there is a special situation pertaining to this parcel. For additional information about this, click on the name to take you to an explanation.

|                                       |   |                                     |   |
|---------------------------------------|---|-------------------------------------|---|
| <b>Additional Assessment</b> ⓘ        | N | <b>Prior Year Delinquency</b> ⓘ     | N |
| <b>Additional Owner(s)</b> ⓘ          | Y |                                     |   |
| <b>Adjustments</b> ⓘ                  | N | <b>Sewer/Storm Drainage Liens</b> ⓘ | N |
| <b>Local Improvement Assessment</b> ⓘ | N | <b>Tax Lien Sale</b> ⓘ              | N |
| <b>Maintenance District</b> ⓘ         | N | <b>Treasurer's Deed</b> ⓘ           | N |
| <b>Pending Local Improvement</b> ⓘ    | N |                                     |   |

Real estate property taxes paid for prior tax year: **\$4,331.29**

## Assessed Value for the current tax year

|                      |             |                              |             |
|----------------------|-------------|------------------------------|-------------|
| <b>Assessed Land</b> | \$32,230.00 | <b>Assessed Improvements</b> | \$27,830.00 |
| <b>Exemption</b>     | \$0.00      | <b>Total Assessed Value</b>  | \$60,060.00 |

