## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11 am on Monday. Contact the Mayor's Legislative team with questions

| Please mar   | k one:                                       | ☐ Bill Red   | quest                                     | or                  |  | Request                                      | Date of Request: 5/24/2023  |
|--|--|--|---|---------------------|--|--|---|
| 1. Type of   | Request:                                     |  |   |                     |  |  |   |
|  | ct/Grant Agı                                 | reement 🗌  | Intergovern                               | mental A            | Agreement (IGA                         | A) Rezoning/Te                               | ext Amendment   |
| <ul> <li>□ Dedication/Vacation</li> <li>□ Appropriation/Supplemental</li> <li>□ DRMC Change</li> </ul>   |  |  |   |                     |  |  |   |
| Other:   |  |  |   |                     |  |  |   |
| <ol> <li>Title: (Start with approves, amends, dedicates, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)</li> </ol> |  |  |   |                     |  |  |   |
|  |  |  |   |                     |  |  | e amount of \$3,810,000 to assist illage III (HOST-202368174).  |
| 3. Request   | ing Agency:                                  | Department of  | of Housing Sta                            | ability             |  |  |   |
| 4. Contact Person:  Contact person with knowledge of proposed ordinance/resolution   |  |  |   |                     |  | erson to present item                        | at Mayor-Council and  |
| Name: Ac   |  |  |   |                     | Name: Sa                               | brina Allie                                  |   |
| Email: ad  | am.lyons@de                                  | nvergov.org  |   |                     | Email: Sa                              | brina.Allie@denverg                          | gov.org   |
| The project (89% of the residents at   | includes two<br>project), and<br>50-60% area | buildings, one<br>a second adja                                | e fronting Alacent building ne (AMI). The | meda Av<br>fronting | venue (the North I<br>Nevada Place (th | Building) which incl<br>ne South Building) w | OHA Delivers for Denver (D3)<br>ludes 79 units of supportive housing<br>which contains 10 units serving<br>ith low, very low, and extremely low |
| AMI  | 1 Bedroom                                    | 2 Bedroom  | 3 Bedroom                                 | Total               | I                                      |  |   |
| 30%  | 4  | 27   | 9   | 40                  |  |  |   |
| 40%<br>50%   | 3  | 32   | 9   | 0<br>44             |  |  |   |
| 60%  | 0  | 4  | 1   | 5                   |  |  |   |
| Totals   | 7  | 63   | 19  | 89                  |  |  |   |
| an early lear<br>residents.  The project<br>new Expand  The rental a   | is the first aff                             | onsite. The proof or dable develor le Housing por covenant sec | opect also inclopment in Deblicy.         | nver to in          | dicated space allo                     | wing for a wide rang                         | evelopment in Colorado to include ge of services in support of acrease consistent with the City's e land for 60 years.                          |
|  | D.III XX                                     |  | To be co.                                 | mpleted             | by Mayor's Legis                       |  |   |
| Resolution/Bill Number: Date Entered:  |  |  |   |                     |  | <del></del>                                  |   |

| 8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**   |  |                               |  |  |  |  |
|---|--|-------------------------------|--|--|--|--|
| Key Contract Terms  |  |                               |  |  |  |  |
| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services > \$500K  |  |                               |  |  |  |  |
| Vendor/Contractor Name: Warren Village Inc.   |  |                               |  |  |  |  |
| Contract control number:<br>HOST-202368174  |  |                               |  |  |  |  |
| <b>Location:</b> 1323 Gilpin S  | Location: 1323 Gilpin Street, Denver, CO 80218   |                               |  |  |  |  |
| Is this a new   | Is this a new contract? ⊠ Yes ☐ No Is this an Amendment? ☐ Yes ☒ No If yes, how many? _n/a   |                               |  |  |  |  |
| Contract Term/Duration (for amended contracts, include existing term dates and amended dates): HOST-202368174 Subject to the terms of this Loan Agreement, the City agrees to lend Borrower the sum of Three Million Eight Hundred Ten Thousand Dollars and No/100 (\$3,810,000.00) (the "Loan"). In addition to this Loan Agreement, the Borrower will execute a promissory note in a form satisfactory to the City evidencing this Loan (the "Promissory Note"). The Loan will mature and be due and payable on the 60 <sup>th</sup> anniversary of the Promissory Note ("Maturity Date"), if not paid sooner. The outstanding principal balance of the Loan shall bear simple interest at a rate of 0% per annum until paid in full or forgiven in accordance with the terms hereof. Repayment shall be forgiven by the City on the Maturity Date so long as Borrower is in compliance with the terms and conditions of this Loan Agreement. |  |                               |  |  |  |  |
| Contract Am   | ount (indicate existing amount, am   | ended amount and new contract | total):  |  |  |  |
|   | Current Contract Amount  | Additional Funds              | Total Contract Amount  |  |  |  |
|   | (A)  | <b>(B)</b>                    | (A+B)  |  |  |  |
|   | \$3,810,000  | NA                            | \$3,810,000  |  |  |  |
|   | Current Contract Term  | Added Time                    | New Ending Date  |  |  |  |
|   | The Loan will mature and be due and payable on the 60 <sup>th</sup> anniversary of the Promissory Note ("Maturity Date"), if not paid sooner. The outstanding principal balance of the Loan shall bear simple interest at a rate of 0% per annum until paid in full or forgiven in accordance with the terms hereof. | N/A                           | The Loan will mature and be due and payable on the 60 <sup>th</sup> anniversary of the Promissory Note ("Maturity Date"), if not paid sooner. The outstanding principal balance of the Loan shall bear simple interest at a rate of 0% per annum until paid in full or forgiven in accordance with the terms hereof. |  |  |  |
| Scope of work:  Warren Village III is an 89-unit mixed-use development/campus consisting of eight 1-bedroom units, 62 2-bedroom units, and 19 3-bedroom units (21% of the project). All Seventy-nine (79) units will target households that are experiencing, are at risk of experiencing, or exiting homelessness. The project includes two buildings, one fronting Alameda Avenue (the North Building) which includes 79 units of supportive housing. A second, adjacent building, fronting Nevada Place (the South Building) contains ten units serving households at 50-60% AMI. Including several higher-income units allows residents to increase their incomes as they progress through the Warren Village program without causing mandatory displacement.  **To be completed by Mayor's Legislative Team:**   |  |                               |  |  |  |  |
| Resolution/Bill Number: Date Entered:   |  |                               |  |  |  |  |
|   |  |                               |  |  |  |  |

**7. City Council District:** District 7

The site in West Denver is provided via a ground lease through an award from the DHA Delivers for Denver (D3) program. The project-concept consists of two buildings linked with a walking path. The North Building includes the main entrance where front desk staffing will be located as well as meeting areas, a printing/computer station for residents, and a library area. The first floor of the North Building includes a large classroom with a demonstration kitchen for cooking classes, community gatherings, and movable partition wall to host multiple meetings or classes for residents. The South Building will include a 100-child Early Learning Center for children from infant through elementary-aged after school care. The center will include an on-site kitchen, a large gross motor room, classrooms, and multiple age-specific outdoor playgrounds.

There is a bus stop in front of the North Building that serves bus routes 3 and 4. This bus stop is a five-minute bus ride from the Alameda Station that services light rail lines D, E, and H as well as bus routes 1, 3, 4, and 52.

| Has this contractor provided these services to the City before         | ? ⊠ Yes □ No               |  |  |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|--|--|
| <b>Source of funds:</b> Homeless Resolution Fund                       |                            |  |  |  |  |  |  |  |
| Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A |                            |  |  |  |  |  |  |  |
| WBE/MBE/DBE commitments (construction, design, Airport                 | concession contracts): N/A |  |  |  |  |  |  |  |
| Who are the subcontractors to this contract? N/A                       |                            |  |  |  |  |  |  |  |
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| To be completed by M   | Mayor's Legislative Team:  |  |  |  |  |  |  |  |
| Resolution/Bill Number:  | Date Entered:              |  |  |  |  |  |  |  |