| 1              |  | BY AUTHORITY   |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|
| 2              | ORDINANCE NO   | COUNCIL BILL NO. CB15-0044                                     |  |  |  |  |  |
| 3              | SERIES OF 2015   | COMMITTEE OF REFERENCE:  |  |  |  |  |  |
| 4              |  | Infrastructure & Culture                                       |  |  |  |  |  |
| 5              |  |  |  |  |  |  |  |
| 6              |  | A BILL   |  |  |  |  |  |
| 7<br>8<br>9    | For an ordinance relinquishing an easement established by Boulevard One Filing No. 1.            |  |  |  |  |  |  |
| 10             | WHEREAS, the Manager of Public Works of the City and County of Denver has found and              |  |  |  |  |  |  |
| 11             | determined that the public use, convenience and necessity no longer requires the easement in the |  |  |  |  |  |  |
| 12             | area hereinafter described, and subject to approval by ordinance, has relinquished the same;     |  |  |  |  |  |  |
| 13<br>14<br>15 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                   |  |  |  |  |  |  |
| 16             | Section 1. That  | the action of the Manager of Public Works in relinquishing the |  |  |  |  |  |
| 17             | easement established by Boulevard One Filing No. 1 in the following area:                        |  |  |  |  |  |  |
| 18             |  |  |  |  |  |  |  |
| 19             |  |  |  |  |  |  |  |
| 20             | [THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]  |  |  |  |  |  |  |
| 21             |  |  |  |  |  |  |  |
| 22             |  |  |  |  |  |  |  |
| 23             |  |  |  |  |  |  |  |
| 24             |  |  |  |  |  |  |  |
| 25             |  |  |  |  |  |  |  |
| 26             |  |  |  |  |  |  |  |
| 27             |  |  |  |  |  |  |  |
| 28             |  |  |  |  |  |  |  |
| 29             |  |  |  |  |  |  |  |
| 30             |  |  |  |  |  |  |  |
| 31             |  |  |  |  |  |  |  |
| 32             |  |  |  |  |  |  |  |
| 33             |  |  |  |  |  |  |  |
| 34             |  |  |  |  |  |  |  |
| 35             |  |  |  |  |  |  |  |

| 1            | PARCEL DESCRIPTION ROW NO. 2012-0413-04-001   |  |  |  |  |  |
|--------------|---|--|--|--|--|--|
| 2 3          | A part of Lot 1 through Lot 6, Block 1, Boulevard One Filing No. 1 recorded at  |  |  |  |  |  |
| 4            | Reception Number 2014105351 in the Clerk and Recorder's Office of the City and  |  |  |  |  |  |
| 5            | County of Denver, located in a part of the Southeast Quarter of Section 8, Township 4   |  |  |  |  |  |
| 6            | South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State  |  |  |  |  |  |
| 7            | of Colorado, more particularly described as follows:  |  |  |  |  |  |
| 8            | <b>BEGINNING</b> at the northwest corner of said Lot 1;   |  |  |  |  |  |
| 9            | thence South 89°59'52" East, along the northerly line of said Lot 1, a distance of 10.00  |  |  |  |  |  |
| 10           | feet;   |  |  |  |  |  |
| 11           | thence parallel with and 10.00 feet easterly of the westerly line of said Lot 1 through Lot   |  |  |  |  |  |
| 12           | 6 the following two (2) courses:  |  |  |  |  |  |
| 13           | 1.) South 00°00'08" West a distance of 258.11 feet to a point of curve;   |  |  |  |  |  |
| 14<br>15     | 2.) along the arc of a curve to the left having a radius of 312.50 feet, a central angle of 21°54'22", an arc length of 119.48 feet and whose chord bears South 10°57'03" |  |  |  |  |  |
| 16           | East a distance of 118.75 feet to the southerly line of said Lot 6;   |  |  |  |  |  |
| 17           | thence South 79°18'02" West, along the southerly line of said Lot 6, a distance of 10.19  |  |  |  |  |  |
| 18           | feet to the southwest corner of said Lot 6 and a point of non-tangent curve;  |  |  |  |  |  |
| 19           | thence along the westerly line of said Lot 1 through Lot 6 the following two (2) courses:   |  |  |  |  |  |
| 20           | 1.) along the arc of a curve to the right having a radius of 322.50 feet, a central   |  |  |  |  |  |
| 21           | angle of 21°33'16", an arc length of 121.32 feet and whose chord bears North 10°46'30"  |  |  |  |  |  |
| 22           | West a distance of 120.61 feet;   |  |  |  |  |  |
| 23           | 2.) North 00°00'08" East a distance of 258.11 feet to the <b>POINT OF</b>   |  |  |  |  |  |
| 24           | BEGINNING.  |  |  |  |  |  |
| 25<br>26     | Containing 3,785 square feet or 0.869 acres, more or less. <b>BASIS OF BEARINGS:</b> Bearings are based on the north line of the Southeast Quarter                        |  |  |  |  |  |
| 27           | of Section 8, Township 4 South, Range 67 West, of the Sixth Principal Meridian, City  |  |  |  |  |  |
| 28           | and County of Denver, State of Colorado as being North 89°59'52" West. The East   |  |  |  |  |  |
| 29           | Quarter Corner of said Section 8 is a 3 <sup>1</sup> / <sub>4</sub> " aluminum cap in a range box stamped BRW   |  |  |  |  |  |
| 30           | INC, PLS 20683. The Center of said Section 8 is a 3 1/4" aluminum cap Witness Corner  |  |  |  |  |  |
| 31           | stamped URS CORP, PLS 20683.  |  |  |  |  |  |
| 32           |   |  |  |  |  |  |
| 33           | be and the same is hereby approved and that the easement within such described area is hereby   |  |  |  |  |  |
| 34           | relinquished.   |  |  |  |  |  |
| J <b>-</b> T | remiquianea.  |  |  |  |  |  |
| 35           |   |  |  |  |  |  |
| 36           |   |  |  |  |  |  |
| 37           | [THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]   |  |  |  |  |  |
| 38           | •   |  |  |  |  |  |
| 30           |   |  |  |  |  |  |
| 39           |   |  |  |  |  |  |
| 40           |   |  |  |  |  |  |
| 10           |   |  |  |  |  |  |
| 41           |   |  |  |  |  |  |
| 42           |   |  |  |  |  |  |

| I                    | COMMITTEE APPROVAL DATE: January 29, 2015 by consent  |            |   |         |  |  |  |
|----------------------|---|------------|---|---------|--|--|--|
| 2                    | MAYOR-COUNCIL DATE: February 3, 2015  |            |   |         |  |  |  |
| 3                    | PASSED BY THE COUNCIL:  |            |   | , 2015  |  |  |  |
| 4                    |   | PRESID     | ENT   |         |  |  |  |
| 5                    | APPROVED:   | MAYOR      |   | _, 2015 |  |  |  |
| 6<br>7<br>8          | ATTEST:   | EX-OFF     | AND RECORDER,<br>ICIO CLERK OF THE<br>ND COUNTY OF DENVER |         |  |  |  |
| 9                    | NOTICE PUBLISHED IN THE DAILY JOURNAL:  |            | , 2015;   | , 2015  |  |  |  |
| 10                   | PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: Februa   |            |   | 5, 2015 |  |  |  |
| 11<br>12<br>13<br>14 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to 3.2.6 of the Charter. |            |   |         |  |  |  |
| 15                   | D. Scott Martinez, Denver City Attorney   |            |   |         |  |  |  |
| 16                   |   |            |   |         |  |  |  |
| 17                   | BY: Assistant Cit   | v Attornev | DATE.   | 2015    |  |  |  |