

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR 18-1393
4 SERIES OF 2018

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES

5
6 **A RESOLUTION**

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8 **A resolution approving a proposed first Amendment between the City and**
9 **County of Denver and CH2M Hill Inc. concerning the Gate Apron Rehabilitation**
10 **and Drainage Improvements program at Denver International Airport.**
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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed first Amendment between the City and County of Denver and
14 CH2M Hill Inc., referred to as Contract No. 201522926-01 in the words and figures contained and
15 set forth in that form of a first amendment available in the office and on the web page of City
16 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of
17 Denver, under City Clerk’s Filing No. 201522926-01 is hereby approved.

18 COMMITTEE APPROVAL DATE: November 28, 2018 (by consent)

19 MAYOR-COUNCIL DATE: December 4, 2018

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Max Taylor, Assistant City Attorney DATE: December 6, 2018

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
29 §3.2.6 of the Charter.

30 Kristin M. Bronson, City Attorney

31 BY: Kristin J. Crawford, Assistant City Attorney DATE: Dec 6, 2018
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