

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0859  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and Iron**  
6 **Horse Architects Inc. for architectural design services on municipal projects,**  
7 **citywide.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Iron Horse  
11 Architects Inc., in the words and figures contained and set forth in that form of Contract available in  
12 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
13 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202368011, is hereby  
14 approved.

15 COMMITTEE APPROVAL DATE: June 27, 2023 by Consent

16 MAYOR-COUNCIL DATE: July 4, 2023 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: July 6, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kerry Tipper, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_